Bridgewater

Supplications of SAINTS.

A Booke of Praiers and PRAYSES.

In foure Parts.

1. *Daniels* Deuotion.
2. *Pauls* Assembly.
3. *Dauids Suite.*
4. *Moses* Song.

Praiers for

1. Thrice euery day
2. Companies.
3. Euery one alone.
4. Praises & Graces.

Wherein are three most excellent Praiers made by the late famous Queene *Elizabeth.*

The eleauenth Edition.

By THO. SOROCOLD.

Reuel 8.4.

The smoke of Incense which came with the Prayers of the Saints, ascended vp before God.

LONDON,
Printed by *I.B.* for *Nicholas Bourne*, and are to be sold at his Shop, at the South entry of the *Royall Exchange.* 1623.

Supplications of SAINTS.

A Booke of Praiers and PRAYERS.

Lafeure Paris.

1. Third Deuotion } Praiers for { 1. Thrice euery day
2. Fifth Adoration } { 2. Companies.
3. Ope of Saint } { 3. Sixty one Gloue
4. Mars Song } { 4. Prames & Gaines

Wherein are three most excellent Praiers made by the late famous Queene Elizabeth.

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By THO. BOROUGH.

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CONTENTS OF THE seuerall parts.

1 Daniels *Deuotion: Containing three Prayers for euery day in the weeke, three times a day: with other priuate Prayers for Morning and Euening: in number 29.*

2 Pauls *Assembly: Containing Prayers for diuers Occasions and necessities, generall and particular: in number 25.*

3 Dauids *Suite: Containing* Queene Elizabeths *Prayers, and other Prayers in the name of diuers parties of seuerall estates: in number 22.*

4 Moses *Song: Containing diuers sorts of Thankesgiuings and graces, in prose and verse.*

Prayers accompanying the seuerall parts.

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Two prayers and Meditations upon the paſſion of the life and death of our Saueur Iesus Christ.
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A Supplication of the Author for all.

Prayers added in this impreſſion.

1. In the night upon ear anything.
2. Author [illegible]
3. In time of [illegible]
4. The [illegible] Prayer.

TO Prince *Charles* his moſt Excellent Highneſſe.

Moſt gracious Prince:

IT is now almoſt a yeere, ſince I preſumed to preſent vnto your Highneſſe this ſmall Booke, my poore *Myte* of DEVOTION, which your royall Siſter, that moſt vertuous and religious

Princesse Palatine of *Rhene*, challenged for her owne, long before the translation of her vnto that Climate. Hereupon finding your gracious intertainment of it, and being minded further to satisfie the desires of Gods people, whom I haue found for deuotions sake, to take it all in good part; I haue lately reuiued this weake building, and besides some reformations, I haue inserted additions of foure small Prayers, which I thought to be necessary for all good Christians, and knew to be desired by diuers.

When it is at the best, it is no Present worthy so noble a

Prince, yet becauſe many labours (though meanely qualified) haue gained vnexpected credit after they had once obtained honourable Patrones, I doe now againe offer it vnto your royall hands, in all humility deſiring the continuance of your gracious fauour towards it, and theu it ſhall continue, as well to praiſe GOD for all your happy deliuerances, as to pray vnto him earneſtly for the multiplying of his Graces vpon you, to the reioycing of his Maieſtie our Soueraigne, and his welbeloued Queene, your Royall Parents, beſides the good of the

Realmes and Dominions: euermore crying out with the sweet Singer of *Israel*: *Giue the King thy iudgements, O God, and thy righteousnesse vnto the Kings Sonne.* Amen, *and* Amen.

From the Rectory of S. Mildreds *in the Poultry*, London, *the first of Febru. An.* 1617.

Your Graces in all submission,

THO. SORO'COLD.

A Preface to all deuout People, shewing;

1. *The necessity of Supplication and Prayer.*
2. *Why this Booke is intituled,* Supplications of SAINTS.

PAVL *the blessed Apostle and* Saint *of* GOD, *was so well acquainted with the practises and deuises of Satan, as appeareth in the second Epistle and second Chapter to the* Corinthians, *that hee taketh great care by writing and otherwise, lest that common enemie should get any aduantage of them: And this may be a iust cause, why amongst other pre-*

cepts, hee chargeth the Coloſſi-ans *in the fourth Chapter and ſe-cond verſe, that* they continue in Prayer, and watch in the ſame with Thankeſ-giuing, *that is*, not to waxe faint nor ſlacke therein: *For ſuch as haue learned of the Lord Ieſus* (*ſaith* Saint Auguſtine) *true humility and meekeneſſe of heart*, [d] re-ceiue more profit by medita-tion and Prayer, then in rea-ding and hearing: *whereby yee may bee ſure, the religious Father meant not to traduce either the preaching of the Word, or the rea-ding of any thing that may make a man wiſe vnto ſaluation; but enforced a more reuerend re-ſpect, and more feruent vſe of*

[d] *Plus cogitãdo & orando proficiunt, quã in legẽdo & audiendo.* Aug. Ep. 122.

this Ghostly exercise, that as men are commanded to be Doers of the Word, *so they should bee* seekers of Grace *to doe it by, and* not Hearers onely, *for so (saith the Apostle) they should deceiue themselues. For when* Paul *hath planted, and* Apollos *watered: when one hath read a learned Treatise, and another hath heard a fruitfull* Sermon, *they must referre the rest to him that giueth the increase: and vnto whom will hee giue it? to him that seeketh, vnto him that knocketh, to him that asketh, humbly and deuoutly in his prayer. Follow then his counsell which sayeth.* e Put vp your Prayers to him, that hee may send

Iam. 1. ℣ 22.

e *Oratio ascendat, vt gratia descēdat.*

ſend downe his grace to you.

Againe beloued, all is not peace, if yee conſider of what Church *we are, while we be in this world.* S. Paul *tels vs that wee are in a* Warfare, *and that* Prayer *is a principall piece of our* Armour: *therefore his counſell is,* Pray alwayes, and watch thereunto. *For wee cannot* (*as* Abiſhai *ſaid to* Dauid, *concerning his blow*) *make ſo ſure worke at one Prayer-time, that wee ſhall not need to come againe with our ſeconds: but rather, ſo many are our ſinnes, as the hayres of our heads; ſo many our enemies, as the Starres in the Skie, and ſo fierce and ſtrong the Tempter, as a roaring Lyon; that as the*

2 Cor. 10.4. Epheſ. 6.12. Epheſ 6.18.

1 Sam. 26.8.

Man

Man of GOD *was angry with the King of Israel (because when hee bad him ſmite the Earth with his dart, hee ſmote onely thrice) who ſhould haue ſmitten fiue or ſixe times, that hee might haue beene aſſured of the ouerthrow of his enemies: So* GOD, *that bids vs* continue in Prayer, *will bee angry with vs, if wee pray not againe and againe, as the importunate Widdow, in the Goſpell proſecuted her ſuit; yea, (to ſpeake of Deuotion, as hee doth of brotherly remiſsion) if wee pray not* ſeauen times, yea, ſeauenty times ſeauen times, *that wee may obtaine a bleſsing. To this purpoſe, Chriſtian brethren, I haue beene perſwa-*

2. King. 13. 19.

Coloſ. 4.2.

Luke. 18.13.

Matth. 18.22.

perſwaded to publiſh to your view and charitable interpretation, this handfull of flowers, picked, ſorted, and tyed vp into a bundle, according to my ſlender ability, both of iudgement and inuention. I haue preſumed alſo to entitle them Supplications of Saints, induced thereunto by three reaſons. Firſt, becauſe they are ſquared to the practiſe of three holy Prophets, and the bleſſed Apoſtle and Saint, Saint Paul. Secondly, three of theſe Prayers, (which are indeed præſtantiores, farre more eminent and excellent then all the reſt, proceeding from humane conceit) were penned and vſed by the late noble Queene of famous memory ELIZABETH,

and

and may iustly challenge the Denomination, *as the remaines of her Deuotion, who liuing a Religious and Peereleſſe* Prince, *was truely* accounted (*as the* Wiſeman *ſpeaketh*) among the Children of GOD, Saints by calling: and *now being taken from vs,* hath her portion among the Saints in Heauen. Wiſd. 5. 5. Rom. 7

The third reaſon is, becauſe I hope they may be ſometimes the exerciſe of your ſelues, who being called to the participation of IESVS CHRIST, *embracing the Goſpell of* GOD, *and hauing receiued the Sacrament of life, haue alſo your part in the* Communion *of* Saints.

I haue not held such a course as happily other Collectors of the like Deuotions *haue done, and yet I hope you will not condemne mee but vpon good deliberation. I confesse, they are not mingled with discourse, for* [c] God desireth not to take admonition or information from our reports; *neither are they interlarged with Meditations, for the places of Scripture which I haue prefixed before euery one, will minister matter of that deuotion; neither haue I made any of them very long* [d] to draw them into a thousand periods (*as* Chrysostome *saith*) as if it were a goodly worke to multiply much speech before God; *but*

[c] cõmoneri aut doceri nostra locutione nõ quærit. Aug. de Mag. l. 1.

[d] In mille versus extenduntur Orationem suã qua ſi apud Dominũ multitudo ſermonum opus ſit. Chryſ. hom. de muliere Canaan.

I haue made them somewhat briefe, ayming at that rule which our Lord and Saviour prescribed, saying, After this manner pray ye; *That is (saith* Chrysostome) *againe.* [e] He appointed the Disciples to gather the Petitions of their prayers, into a short summe.

Wherefore if yee finde them worthy the name of Prayers, so vse them; if otherwise, yet take them as meane (I dare not say maine) grounds, and poore helps, to doe seruice heere and there in your deeper Meditations, when your deuotion ariseth to doe the daily Sacrifice; with this liberty, that where I haue beene defectiue, I referre it to the Iudicious to

[e] *Collecte voluit discipulos Orare* Chrys. *in Orat. Dominica.*

to ſupply; and where I haue offered any thing vaine or offenſiue, I am content to admit a godly corrector. I ſpeake to them that haue vnderſtanding; iudge you what I ſay: and I ſhall pray vnto the holy One of Iſrael, in Heauen, *that your inſpirations may be heauenly, your deſires holy, and your Prayers here feruent and frequent, and there acceptable before the Throne of his Maieſtie, to the reliefe of your neceſſities, and to the ſetting forth of his glory in Ieſus Chriſt.* Amen.

Yours in the Lord,

T. S.

THE moſt abſolute Prayer, and beſt Rule of all holy Petitions, is that which our Lord and Sauiour taught his Diſciples. A Prayer large for matter, ſhort for Phraſe, and ſweet for Order, which, (hauing thus paraphraſed as you ſee) I thought it not ſo good to inſert it into this bundle, as to place it heere alone before them all: as a *Supplication* not appropriate to any one part, but appertaining and giuing life to all, and fit to conclude euery one.

A Paraphrase upon the Lords PRAYER.

OVR FATHER.	By right of Creation. Merit of Mercy. Gracious prouision.
Which art in Heauen.	The seat of thy Maiesty. The inheritance of thy children. The kingdome of blisse.
Hallowed be thy Name.	By the thoughts of our hearts. By the words of our mouthes. By the workes of our hands.
Thy Kingdome come.	Of grace, to inspire vs. Of power, to defend vs. Of glory, to crowne vs.
Thy will be done.	In weale and woe. In fulnesse and want. In life and death.
In Earth, as it is in Heauen.	In vs, as it is in thine Angels. Willingly, readily, faithfully. Without murmur, Let, Deceit.
Giue vs this day our daily Bread.	For the nourishing of our bodies. For the feeding of our Soules. The reliefe of all necessities.

And forgiue vs our debts.	Whereby thou art dishonoured, Our Neighbour wronged, *or,* Our selues indangered.
As wee forgiue our debtors.	That haue hurt vs in our bodies, Hindred vs in our goods, Wronged vs in our good name.
And lead vs not into temptation.	Of the wicked World. The entising flesh, *or,* The enuious diuell.
But deliuer vs from euill.	Forgiue that is past, Remoue that is present. Preuent what is to come.
For thine is the *Kingdome* *power and* *glory.*	To rule and gouerne all. To command and doe all. In all, and by all, All in all.
Now and for euer.	At this present. In this world, *and* In the world to come.
AMEN.	As thou sayst, so it is. As thou promisest, So it shall be. As we pray, So be it, Lord.

PRAYERS:
Beginning with the letters of the Name ELIZABETH.

E

EVery day, O Almighty GOD and heauenly Father, wil I pray vnto thee to haue mercy vpon mee, and to keepe mee in thy grace, fauour, and loue.

Euery day will I giue thankes for

for thy gracious redemption of my body and ſoule; from ſin, death, and hell.

Euery day will I laud thy holy Name, O holy Ghoſt, Gods Spirit, hearts ioy, elects comforter; beſeeching thee, bleſſed Trinity in ſacred vnitie, to repleniſh my heart with all charitable deſires, and heauenly inſpirations neceſſary to ſaluation. *Amen.*

L

LAy to thy helping hand, O Lord, ſtrengthen my weake condition, and powre thine oyle of grace into my wounded heart, that I may bee able to walke in the waies of thy commandement without

out reproofe, and receiue comfort at all needs and neceſſities. *Amen.*

I

IT is pitty and compaſſion, O Lord, alone, which muſt couer mine vnworthineſſe: therefore renouncing all merit in my ſelfe, I fly vnto thee for ſuccour; Leaue me not, O Lord, but preuent mee with thy goodnes, now and euermore. *Amen.*

Z

ZEalous, O Lord, I am of thy truth. Wherefore I pray thee, ſanctifie my heart to a right conuerſation in this world. Direct mee by thy lawes, that I neuer

ſtep beyond the limits of my dutie, and ſuffer mee not to enter into any action, which eyther may diſhonour thee, or bring my life into infamie. *Amen.*

A

ADmit mee, O mercifull Lord, to thy gracious fauour: many are the dangers of this life, and I haue no patron to defend mee, but thee. Heauen is thine, and the Earth is thine; keepe me on earth, as one of thine, and bring mee to Heauen to raigne with thee. *Amen.*

B

BLeſſed Lord, I haue ſinned, but my pardon is with

with thee. If I were as sinfull as *Marie Magdalene*, as outragious as the prodigall sonne, and as bashfull to come neere, as the Publican, yet Iesus hath made satisfaction for my sinne: therefore in mercie forgiue mee now and euermore. *Amen.*

E

Enter not into iudgement with a poore creature, O Lord, dust and ashes is my state heere, onely I am created after thine Image for a better world, destroy not then the worke of thine owne hands, but shew thy mercy and goodnesse vnto me, this day and euermore. *Amen.*

T

Thinke vpon me, O Lord, thy word neuer failed, and thy compaſſions haue no end. By the vertue of the one and the ſubſtance of the other, purifie mee from all iniquity, and lead mee into all truth this day and euermore. *Amen.*

H

HAue mercy vpon me, O Lord, accept my prayers which I powre out before thee, and grant my requeſts. Mercifully proſper the things that I take in hand: ſaue me from mine enemies: a bleſſed life, and happy end, good Lord ſend me. *Amen.*

Suppli-

Supplications of SAINTS.

The FIRST PART.

Daniels *Deuotion.*

DAN. 6. 10.

He kneeled vpon his knees three times a day, and prayed, and gaue thankes before his God.

AVGVST. in Psalm.

In the Euening, of things past; in the Morning, of things to come; at Noone, of eternall.

This part containeth Priuate Prayers for Morning Noone, and Euening, euery day in the weeke.

Also foure other Prayers for Morning and Euening onely:

Also two Prayers or Meditations vpon the Passion of our blessed Saniour,

EXOD. 5. 14.

Yesterday, and to day, as heretofore.

Sunday.

Morning prayer.

Pſal. 145. 10. *All thy workes praiſe thee, O Lord, and thy Saints ſhall bleſſe thee.*

Pſal. 119. 170. *O let my ſupplication come before thee: deliuer mee according to thy word.*

OH Lord God, Almighty and euerliuing Father, and thou wel-beloued Sonne of the Father, Ieſus

Christ, with the holy Ghost, holy, blessed & glorious Trinitie; eternall God, Lord of the Sabbath, and fountaine of all Wisedome: I doe not present these my *Supplications* before thee vpon mine owne righteousnes, but in thy great mercies. I trust in them truly, without diffidence: I trust in them onely, without any other plea: I trust in them alwaies without wearinesse, and therefore I beseech thee, grant me mercifull audience. Mercifully heare mee, O Lord, mercifully heare mee O Lord God. First, I extoll thy infinite goodnesse and mercy, together with thine eternall

eternall wisdome and truth, that thou hast protected mee all this night past, and made me to rest and sleepe so quietly and securely vnder the shadow of thy wings. And (I beseech thee, from the bottome of my heart) to protect me this day with thy mighty hand from all dangers, both of body and soule. Giue thy holy Angels charge ouer me, to keepe me in all my wayes: driue away the euill Angell and deadly enemy, & remoue farre from mee all offences of this world. Mortifie and kill in me all carnall lusts, vnlawfull pleasures, and euill affections, that they may haue no do-

minion, or raigne in my mortall body, and giue me a contrite heart to bewaile my former life, and let me find comfort in thy mercy, for the remiſſion of my ſinnes.

Sanctifie me (O holy Trinitie) this holy day, with thine eſpeciall grace, that I may honour thee as a Creator, loue thee as a Redeemer, and expect thee as a Sauiour, and that I may haue modeſt cariage in my behauiour, true deuotion in my Prayers, and reuerent attention to heare thy ſacred Word; and ſo vnlocke the eares of mine vnderſtanding, that I may obſerue, learne, & imbrace, ſuch things

things as are neceſſary for mee, to the better confirmation of my faith in Chriſt Ieſus, and the ſaluation of my ſoule by his bloud. Raiſe mee, O Father, by the power of thy Sonnes reſurrection from ſinne and iniquity, and giue mee ſpirituall reſt in the communion of Saints, that heareafter when I ſhall leaue this world, I may keepe the euerlaſting Sabbath with thee in the kingdome of Heauen.

Behold (O Lord) I knocke at the doore of thy mercie, for all theſe graces, with all the powers of my ſtrength ſoule and minde: beſeeching thee

thee to continue vnto me the right vſe of all the powers & faculties of the ſame, and to ſend thy holy Spirit to beare witneſſe to my Spirit that I am thy childe, and ſhall bee heire of thy Kingdome, with Chriſt Ieſus our Lord, and through his merits; for whoſe ſake, I beſeech thee, to grant all thoſe things that I haue prayed for. *Amen.*

Noone

Noone.

A Prayer for the Miniſters of the Word.

O Lord Ieſus, which haſt commanded vs to pray for labourers to thy Harueſt, wee beſeech thee, ſend painefull Miniſters into thy Church. Endue them with ſuch wiſdome and ſpeech, as the aduerſaries may not be able to gaine-ſay. Open vnto them the doore of doctrine, giue them the ſpirit of boldneſſe, that they may faithfully diſpenſe thy Myſteries, and ſpeake thy Word freely.

Take

Take away all contentions and differences from among them. Make them examples to thoſe that beleeue, in ſoundneſſe of Doctrine, and pureneſſe of life. And becauſe the rule of our life depends vpon thy word in their mouthes, bleſſe them with all graces fit for their calling, that wee may giue thankes vnto thee, and praiſe thy Name for euermore.

Amen.

Sunday.

Euening Prayer.

GEN. 18. 27. 30.

Behold I haue taken vpon me to ſpeake vnto my Lord. Oh let not my Lord be angry, and I will ſpeake.

OH eternall GOD, and mercifull FATHER, from the bottome of my heart I giue thee continuall thankes, that of thy mercy thou haſt nouriſhed me with thy goodneſſe, preſerued me by thy power, and gouerned me

mee by thy Word and holy Spirit this day, and all this weeke past: yea, & at all other times of my life hitherto: and I most humbly beseech thee, in the merits of CHRIST IESVS my Sauiour, not to respect mine vnworthines, but in his graue, to couer & bury al my misdeeds, which I haue either wittingly or ignorantly done; especially, O Lord, those which in this weeke past I haue committed in thought word and deed, against thy diuine Maiesty.

Water, O Lord, with the dew of thy grace, the seed of thy holy Word, which I haue receiued this day, that with

ſound iudgement and godly deuotion, I may put in practiſe ſuch things as I know to be pleaſing to thy Diuine Maieſty; and that my heart being alwayes obedient to thy Commandements, and the feare of mine enemies taken away from mee, I may paſſe my time in peace and holineſſe, through thy gracious protection.

Be mercifull vnto mee (O LORD) forgiue the euill that I haue committed, ſupply the good which I haue omitted; reſtore what I haue loſt, heale my ſores, cleanſe my filthineſſe, lighten my darkneſſe, and alter the whole

whole ſtate of my minde, that nothing may be wanting to good purpoſes in me.

O Lord ſtretch out thy hand ouer mee, and of thy woonted goodnes defend me this night from all euill: keep me from fearefull and wicked dreames, vnprofitable cares, vaine cogitations and outward violence; preſerue my body from eternall death: and my ſoule from euerlaſting damnation. Compaſſe me about, on euery ſide with thy grace inwardly and outwardly: that when I ſhall either take due care for the things of this life, or carefully ſeeke for thoſe things which appertaine

appertaine to the Kingdome of Heauen, I may heare the voice of thy holy Spirit ſounding in my heart, from the mouth of the Apoſtle : *My God ſhall fulfill all your neceſſities, through his riches with glorie in Ieſus Chriſt.* Grant O Lord, theſe and all other graces meet for mee, euen for Ieſus Chriſts ſake, my onely Lord and Sauiour. In whoſe Name I further pray vntó thee, ſaying that Prayer which he in his Goſpell hath taught vs : *Our Father which art in Heauen, &c.*

Munday.

Munday.

Morning Prayer.

Psalm. 66.20. *Blessed be God, which hath not turned away my prayer, nor his mercy from me.*

Heauenly Father, and Almighty GOD, who beyond all measure hast vnlocked the treasures of thy fauour and blessing vnto me from time to time: I most heartily thanke thee for the sweet sleepe and comfortable

fortable reſt which I haue taken this night, through thy gracious preſeruation of me: and now (O Lord) I conſecrate my ſoule and body to thy ſeruice this day againe, and euer hereafter, deſiring that my prayer earely, now this Morning, may haue acceſſe vnto thee.

O Lord, I pray thee bleſſe, preſerue and keepe mee this day, by thy power, from ſinne, ſhame, and all euill, and ſo direct mee with thy grace, that all my thoughts, wordes, and workes, may pleaſe thee. Stand, I beſeech thee, between me and mine enemies bodily and ghoſtly, *especially Satan & all his assaults, & snares [redacted] that he setteth for me dayly.*

And as thou haſt now raiſed vp my body from a ſound and heauy ſleepe; ſo deliuer my ſoule from the dead ſleepe of ſinne, and the darkneſſe of this world. Helpe, O Lord, the creature which dependeth vpon thy prouidence onely.

O Lord Ieſus, haue mercy vpon mee miſerable ſinner; pardon and forgiue mee all my ſinnes, negligences, and ignorances. Remember not mine obſtinacies, and haue compaſſion vpon mine infirmities. Set thy holy Paſſion, Croſſe, and Death, betweene thy iudgement and my ſoule, both now and at the houre

longer,

of

of death. Of thy mercy, O Lord, ſtrengthen my weakeneſſe, and mortifie my corrupt nature, inclyning to ſwearing, wantonneſſe, lying, or any ſinne whatſoeuer; and grant that I may ſo walke in thy wayes by the light of thy holy word, that no wordly vanity bewitch mee to ſell my ſelfe to worke wickedneſſe, but yt I may, in a speciall manner, strive against those sins yt my corrupt nature is prone unto.

O Holy Father, grant me a ſound minde, & an upright heart, and the right vſe of my ſenſes continually, that knowing what I doe, and practiſing what I know, I may worthily lament the wickedneſſe of my life, and euer vpon my vnfained repentance

pentance, feele thy comforts in my soule, and neuer forget the desire of the life to come, O Lord, blesse mee in all the passages of this pilgrimage; further my businesse, that I may truely walke without sinne, and safely worke without danger, in that vocation whereunto thou hast called mee in this life: and after death, O Lord restore my body & soule to life eternall. Heare my prayers, O Lord GOD, for *Iesus Christs* sake, my onely Lord and Sauiour

AMEN.

Noone.

Noone.

A Prayer to God the FATHER.

OMercifull God, and louing Father, on whose prouidence wee depend for all our necessaries, we thanke thee for our royall creation after thine owne Image; and all other good graces now and euer bestowed vpon vs. Giue vs grace, wee pray thee, so to liue as becommeth thy children, in all holinesse and righteousnesse. Incline our hearts to thy law, and not to

couetousnesse: open our eyes that wee may behold the secret things of thy Law. Make vs fruitfull in all good works, forgiue vs our sinnes, and wash vs in the bloud of thy Sonne; clense our hearts, and renew our mindes to thy holy will: prosper the workes of our hands, and bring vs safely from all dangers to the end of this day, for Iesus Christs sake,

AMEN.

Munday.

Euening Prayer.

Euening and Morning, and at Noone, will I pray and cry aloud, and hee shall heare mee. Psalm. 55.11.

ALmighty GOD Lord of Heauen and Earth, which giuest infinite occasions vnto euery Creature to praise thy holy Name, I who haue been partaker, not of the least of thy mercies, am ready with the holy Pro-

phet, that mine eyes may preuent the night-watches, and I repaire vnto thee now againe when the day is past: intreating thee to accept this mine Euening Sacrifice of praise and thankes, for the depth of thy goodnesse, which I am not able to expresse, and the Sea of thy mercies, which haue ouerflowed this day, to my great comfort. Season, O Lord, my senses inward and outward with the Salt of thy grace, that with a sanctified heart, I may make a godly vse of all those good things which I haue heard, seene, or read this day, in thy sacred word.

word. And further, lighten mine eyes that I ſleepe not in death, nor walke in darkneſſe, ſpirituall or corporall, to endanger either my body or my ſoule.

Yet O Lord, I beſeech thee, let mine eyes ſleepe, and enioy that moderate refreſhment which thou haſt appointed for the wearieſome condition of my weake body, but let my ſoule continually watch vnto thee, to attend thy comming: that when my ſleepe hath not been vnmeaſurable, (to pleaſe exceſſiuely the eaſe of my fleſh,) I may therby be the better diſpoſed to thy ſeruice to morrow, in ſuch duties as thou haſt, or ſhalt call me vnto: and in all the wayes yt I ſhall walke, to ſet forth thy glory in them.

Pre=

Preſerue me Lord from all vncleanneſſe both of body and ſoule, from all dangers that walke in the night: and keepe mee from all temptations of him that is the Prince of darkneſſe. Forgiue me the ſinnes and offences which I haue committed this day, in thought, word and deed, either againſt thee, or my neighbour. Giue me grace to water my Couch with teares of true and vnfained repentance for all my former ſins, and grant that I may ſo paſſe the reſidue of my life, as that, in regard of thy iuſtice, I may retaine a holy feare, to ſtand alwaies in awe of thee: and in regard of thy

thy mercy, I may conceiue a ſure hope neuer to diſpaire or diſtruſt in thee.

O Lord, keepe mee this night, both in body and ſoule, that I may with the next light ioyfully riſe againe, be thankfull vnto thee, and carefully, diligently and fruitfully walk in my vocation and calling, to the glory of thy holy name, and the commoditie of my neighbour, for *Ieſus Chriſts* ſake, our onely Lord and Sauiour. *Amen.*

Tuesday.

Morning Prayer.

Psalm. 90.14. *Satisfie vs early with thy mercie, that we may reioyce and be glad in all our dayes.*

BLessed LORD GOD, great in Power, fearefull in Iudgement, and rich in Mercie: which bindest and no man looseth; and lookest, and no man bindeth; I yeeld thee most humble and heartie thankes, for that of thy fatherly goodnesse thou

thou haſt vouchſafed me this laſt nights ſleepe in peace and reſt: and againe, looſing the bounds wherewith I was tyed, haſt giuen me power to ſee this Morning light. Now O Lord, (I beſeech thee) poure vpon mee this day the heauenly dewe of thy comfortable bleſſing, that through the operation of thy gracious beames, I that am a poore treel, weake and barren in my ſelfe, may bud forth, and beare the fruits of true Faith in my life and conuerſation. Continue this goodneſſe and mercy towards me, and by thy power raiſe mee from the deepe

sleepe of all vnrighteousnes, discharge mee from the workes of darkenesse, and clothe me with the Armour of light, that I may walke honestly as in the day, and liue soberly, righteously, and godlily in this present world.

^ mortifie & subdue them by the spirit, that they may not haue any dominion ouer me,

Grant mee, O Lord, true vnderstanding and knowledge of thy Word, which is the Glasse of thy will. Increase in mee all godly desires, together with true contrition of heart, that I may vnfainedly despise the pleasures of this World, and with hearty repentance bee conuerted vnto thee.

Send

Send thy holy Angell to guide me, and keepe me in all my wayes; and proſper the worke of my hands, that I neuer faile in my vocation to doe ſome good to all men, and eſchew, if it be poſſible, all euill, &c.

O Lord, I beſeech thee, preſerue and keepe my ſenſes, ſafe and ſound, that I be neither corrupted by proſperity, nor caſt downe by aduerſity; nor be too fearefull of thy iudgements, or too bold vpon thy mercy: But graunt mee grace, O mercifull Lord, that I may apprehend all things that come from thee with a religious,

ligious contented minde, and in the end of my dayes, by a liuely Faith, may ioyfully arriue in the Land of promise, the Kingdome of HEAVEN, through the merits of *Iesus Christ*, my onely Saviour and Redeemer.

AMEN.

Noone.

A Prayer to God the SONNE.

O Blessed LORD Iesus Christ, Son of the eternall God, blessed be thy name for our redemption. Great was thy Loue, sore was thy Passion: Print in our mindes, we beseech thee, the continuall memory thereof, that wee may loue thee which so louedst vs, and euermore praise thee that hast bought vs at so deare a price. Reiect not our prayers which we offer to be presented to thy Father, but merci-

mercifully helpe vs, and heale all our infirmities: increaſe our faith, and teach vs obedience, forgiue vs our offences, and hide vs in thy wounds from thy fathers iuſt wrath. Make good thy promiſes vnto vs for the world to come, and enable vs with thy grace for the performance of all thy Commandements: Proſper, O Lord, our handy worke, and bring vs ſafely to the end of this day, for thy Truth, aud for thy Names ſake.

Amen.

Tuesday.

Euening Prayer.

Happie is hee that hath the God of Iacob for his helpe, whose hope is in the Lord his God. Psalm. 46.5.

Most holy Father, and my gracious God, which giuest vnto all sorts of men the cheerefull light of the day, that by thine assistance they may follow their

their honest vocations: and likewise sendest the silent night, that then they may rest their wearied limbs, and busied mindes, and so returne their due thankes for thy goodnesse: I sinfull creature do heartily laud, adore, and praise thee for the totall summe of all thy mercies, whereof I haue been this day partaker.

O Lord, I am vile, looke not vpon mine vnworthinesse, folly, and wickednesse; but appease thy anger iustly conceiued against mee, and forgiue what hath been amisse in me this day, or at any other time, euen for his sake who is thy welbeloued Son, and

and my deare Aduocate.

Roote vp, O Lord, the thornes of mine euill inclinations and affections, and in their place make the fruits of vertue to ſpring. Inflame my heart with the deſire of heauenly loue, that I may keepe thy commandements with zeale as hot as fire, louing thee aboue all things, and my neighbour as my ſelfe.

Giue mee grace, O Lord, to ſerue thee in true faith, feare, and holineſſe, all the dayes of my life, and to ouercome my mortall enemies, the deſires of the World, the pleaſures of the fleſh, and the ſuggeſti-

ſuggeſtions of the wicked ſpirit, remembring my promiſe made vnto thee in baptiſme, for the performance whereof I depend onely vpon thy holy Spirit.

O God of light, let thine Angels pitch their Tents round about this houſe, for our defence, now in the time of this darkneſſe, and grant that this nights ſleepe may be quiet vnto mee, without griefe or trouble. Preſerue mee and mine both in body and ſoule from all dangers and offences which may come eyther by fooliſh dreames, noyſome ſpirits, or vncleanneſſe of corrupt Nature.

ture. Waken mee againe, O Lord, in due time, and let me behold the light of the next day, to my comfort: prepare my heart and minde to thy ſeruice euery day in all truth and ſincerity, that when I haue run the race of this life, thou maieſt be pleaſed to call me to be partaker of a better: that ſo I may liue and raigne with thee euermore, through *Ieſus Chriſt* my onely Lord and Sauiour.

AMEN.

Wednesday.

VVedneſday.

Morning Prayer.

Pſalm 143.8

Let me heare thy louing kindneſ in the Morning, for in thee doe I truſt; ſhew me the way wherein I ſhould walke: for I lift vp my ſoule vnto thee.

Bleſſed God and merciful Father, the neuer-going down Sun of the world, which bringeſt forth, nouriſheſt, refreſheſt & renewſt all things both in Heauen and Earth: I thy poore creature moſt humbly

bly thanke thee that thou haſt preſerued me in this laſt darkneſſe, and euery night & day hitherto vnder thy protection, ſuffering me to liue vntill this preſent houre: that thou haſt ſuccoured and defended mee in all my needs and neceſſities, and haſt prouided ſo graciouſly and mercifully for me, Now I beſeech thee (O Lord) doe not abridge the hand of thy mercy toward mee. but let the ſpring of thy grace, flowing from the Sanctuary of thy goodneſſe, ariſe to all the parts of my body and ſoule, in ſuch proportion as may bee for thy glory and my comfort.

Mortifie

Mortifie (O my God) all the corrupt affections that are in me, and pardon the innumerable sinnes which I haue committed. Fill me this day with thy grace, that I may not spend it but to the honour of thy Name. Set a watch before the dore of my mouth, and order the course of my lips, that I may vtter nothing vnaduisedly, eyther before thee or men. Keepe my senses within their limits, set my heart in a new frame of obedience, and keepe it in the same. Direct my will to that which is good, and order my iudgement, for the right accomplishing of those things

that

that appertaine to my vocation.

O Lord, defend mee from all ſhame and diſgraces of life: ſhield mee from all violence, and force of enemies, and guide me ſafely through all perillous and dangerous wayes. Make mee as thy Spouſe, inwardly and outwardly prepared, by thy grace, that I may be preſented a pure Virgin vnto Chriſt. Diſplay vpon me the banners of thy loue, ſet thine eye vpon me for good, & not for euill; that with the eye of Faith, I may behold and ſee the Croſſe of Chriſt, and his ſacred wounds, the comfortable

fortable price of my redemption; and may haue such fast footing in this Christian warfare, that nothing make mee yeeld to the temptations of the diuell. O Lord, so strengthen mee with thy hand, and furnish me with thy grace in this vale of misery, that all the members of my body may follow the direction of my heart, and my heart being sincerely knit vnto thee, I may wholly serue thee in holinesse and righteousnesse, all the dayes of my life, for *Iesus Christs* sake, my only Sauiour and Redeemer. *Amen.*

Neane

Noone.

A Prayer to God the HOLY GHOST.

O Holy Spirit, the Author and giuer of life, which hast guided me thus farre this day, and guarded me from manifold euils, I praise thee, I blesse thee, I glorifie thee for thy great mercy. Continue thy goodnesse toward mee, I beseech thee, though I deserue it not: inspire my minde with holy motions, conuert mee from euill, confirme mee in all that is good.

Comfort me, thou Comforter, when I ſhall haue moſt neede. Cleare the ſtorme of temptation, and inflame the coldneſſe of my zeale, with the fire of thy loue. Lead me into all truth, and reclaime mee when I goe aſtray. Oh proſper the workes of my hands; bring me ſafely from all dangers to the end of this day, for Ieſus Chriſts ſake.

AMEN.

Wedneſday.

Euening Prayer.

With-hold not thy tender mercies from me O Lord: let thy louing kindnes and thy truth alwaies preſerue me. Pſalm. 40. 11.

Lord GOD, thou who art my loue, my life, the length and ſtrength of my dayes, I moſt heartily thanke thee for keeping me this day from manifold dangers both of body and ſoule, which

might iustly haue fallen vpon me. Now I humbly beseech thee, bring not into iudgement what I haue done amisse this day, but mercifully pardon the escapes and offences of my fraile nature. Forgiue and forget (O Lord) all mine idle and vaine words, and impute not my foolishnesse vnto me, Destroy in me the Kingdome of sinne, the power of Satan, the desires of the world, and the vaine delights of the flesh.

Lord, into thy hands I commend my selfe, euen soule and body this night and euer. Lighten my darknesse, that I sleepe not in death,

death; and defend me that no euill happen vnto me, but yt by thy blessing I may rest safely.

Comfort me (O Lord) in all those things wherein I haue been any waies dismayed this day. Take not thy HOLY SPIRIT from mee, but continue the motions thereof in my heart, & make me carefull to use all good meanes to cherish & stirre them up, that when as the Tempter shall come with his assaults, I may be furnished with the shield of faith, to quench his fiery darts. Strengthen ~~Confirme~~ my weakenesse, and grant that this nights sleep may be sweet & healthfull to my body, and a profitable memoriall of that sleep, which at my last end, in that

great night, shall make a separation betweene my body and soule.

Let alwaies thine vnspeakable mercy preserue mee; thy endlesse sweetnesse reioyce mee, thy heauenly truth strengthen mee, thy knowledge embolden mee, and thy goodnesse keepe me, now and for euermore, from mine enemies, visible & inuisible: that I may awake in the Morning in perfect sense, and good health, and for the same be thankfull vnto thee, and carefully betake mee to my vocation and calling, for Iesus Christs sake, my onely Sauiour. *Amen.*

Thursday.

Morning Prayer.

The Lord is nigh vnto all them that call vpon him: to all that call vpon him in truth. Psalm. 145. 18

O Lord God, which art the light that no man can attaine vnto, and yet lightenest euery one that commeth into this world, mercifully driuing away the darknesse of the night, and shaddow of death: I praise thy Holy Name, and thanke thee most humbly,

that thou hast vouchsafed me the fauour to passe this night in such comfortable rest, and to be brought againe safe and sound vnto the morning light. Now (I beseech thee) by the mystery of the holy incarnation, and the blessed Natiuity of thy Sonne Iesus Christ (the thrice happy day-starre that appeared to the world) let thy mercy this day arise vpon mee, and let the bright beames of thy light shine into my heart, that I bee not transported either through the corruption of nature, or power of darknesse, to spend this day after mine owne minde and pleasure, but

but that I may carefully follow the heauenly light of thy holy word, to performe thy blessed will.

Increase in mee (O Lord) the gift of Faith and Hope, that I may beleeue in thee and thy promises made in Christ, and that neyther by mine owne negligence, nor the infirmity of the flesh, nor the grieuousnesse of temptation, I be driuen away from a sure confidence of a gratious acceptance with thee in the merit of his sacred bloud. Disperse the thicke mysts and cloudes of my sinnefull life, which blemish my soule, and darken my vnderstanding,

and wash away all such pollution in the bloud of his Passion, that I may be acknowledged for one of thine, when I come vnto thee in my neede. Giue mee a will to worke duely and truly in my vocation this day without idlenesse, and order my skill with the rule of thy wisdome that I bee not vnfruitfull. Blesse my body and soule, that none euill or harme come vnto them, and keepe my memory and senses, that they passe not the limits of that vnderstanding and reason, wherewith thou hast endued me.

O Lord, lighten my mind

to looke vpon good things onely, inflame my heart with the loue of them, and conduct mee by thy grace to attaine them: that as thou hast now awaked my body from sleepe, so my Soule may daily be raised from the slumber of sinne, and darknesse of this world, and they both being companions and fellowes in the way of godlinesse, may be made partakers of euerlasting life at the latter day, through *Iesus Christ* our onely Lord and Sauiour.

AMEN.

Noone.

Noone.

A Prayer for Sobriety

O Lord God, which haſt commanded vs to bee ſober, direct my paths in the right way to all ſobriety, ſpirituall and corporall. Suffer me not this day, nor any other, to abuſe thy good creatures, or turne thy grace into wantonneſſe: let mee not be ouercome with ſurfetting and drunkenneſſe, but auoid all ſuperfluitie, vſing all temperance and moderation both in meates and drinkes.

Grant

Grant me a ſtayed mind, and a lowly conceit of my ſelfe: Bleſſe me, that I may be wiſe, but to ſobriety, that I may liue ſoberly, righteouſly and godlily in this preſent world, for Ieſus Chriſts ſake. *Amen.*

Thurſday

Thurſday.

Euening Prayer.

Pſalm. 145. 9. *The Lord is good to all, and his tender mercies are ouer all his workes.*

LORD GOD, my moſt louing and mercifull Father, great in mercie, and conſtant in truth: I doe accknowledge my bounden duty of thankefulnes vnto thee, for thy manifold graces and benefits imparted vnto mee this day, though I bee

be vnable to recount them, and farre more vnworthy to be partaker of them. Neuertheleſſe, in full aſſurance and confidence of thy loue to me in Chriſt Ieſus, I preſume to come vnto thee, and now againe commit into thy hands this night my ſoule and body, and all my ſenſes; my thoughts, affections, words, and deeds; all within mee, and all without me; my faith, and my continuance in the ſame; beſeeching thee of thy mercy to keepe me and them day and night blameleſſe and vndefiled againſt the day of thy comming.

O Lord, pardon, I pray thee,

Thursday.

Euening Prayer.

Psalm. 145.9. *The Lord is good to all, and his tender mercies are ouer all his workes.*

LORD GOD, my most louing and mercifull Father, great in mercie, and constant in truth: I doe accknowledge my bounden duty of thankefulnes vnto thee, for thy manifold graces and benefits imparted vnto mee this day, though I bee

be vnable to recount them, and farre more vnworthy to be partaker of them. Neuertheleſſe, in full aſſurance and confidence of thy loue to me in Chriſt Ieſus, I preſume to come vnto thee, and now againe commit into thy hands this night my ſoule and body, and all my ſenſes; my thoughts, affections, words, and deeds; all within mee, and all without me; my faith, and my continuance in the ſame; beſeeching thee of thy mercy to keepe me and them day and night blameleſſe and vndefiled againſt the day of thy comming.

O Lord, pardon, I pray thee,

thee, and forgiue mee all the sinnes which this day I haue either wretchedly effected, or wickedly imagined against thine honour, and the good of my neighbour. Lay not the faults and frailties of my younger yeeres vnto my charge. O Lord forget them, O Lord forgiue them: And for the better confirmation of thy gracious pardon, I humbly intreat thee (O Lord) to annexe vnto thy Graunt, the power of thy grace, to attend vpon mee, that I may not doe mine owne will, but thine, in eschewing euill & doing good. Strike my heart (O Lord) with

with thy feare, that in fearing thee, I may labour to eſcape thoſe things which thou threatneſt: and giue mee the comfort of thy ſaluation, that in louing thee, I may bee thought worthy to obtaine thoſe things which thou haſt promiſed; Be fauourable vnto mee, O Lord, that I may this night quietly take my reſt vnder the ſhadow of thy wings, voyd of all feare, ſpirituall darkeneſſe, danger and deſpaire: and when the darke end of this mortall life (like the ſhutting in of this day) ſhall come, graunt mee (O LORD) a watchfull heart, willingly diſpoſed, and throughly

throughly enabled with thy grace to abandon these transitory nights and dayes, and depart hence in the peace of a good conscience, into thine euerlasting rest, through Iesus Christ, my only Sauiour and Redeemer: In whose Name I further pray vnto thee, saying that forme of Prayer that he hath taught vs: *Our Father which art in Heauen. &c.*

Friday.

Morning Prayer.

Whom haue I in Heauen but thee? and there is none vpon earth that I desire besides thee. Psalm. 73.25.

O Almighty Lord, my mighty Creator and my God, I thy vnworthy seruant giue thee humble & hearty thanks, for thy gracious protection & preseruation of me in health, wealth and safety, this night past and all other times: And now I beseech thee so to direct me by

by thy holy Spirit, that I may this day liue and walke according to thy good will and pleasure, in all harmeleſſe manner, to the profit & good of my neighbours, and in all holineſſe and righteouſneſſe for thy glory.

Lighten my minde, O Lord, by the true vnderſtanding of thy holy word, that without all vanity or curioſity, I may ſeeke to know what is that thy good, perfect, and acceptable will; and may alſo vnfainedlie expreſſe what I know, in my life and conuerſation.

O Lord, I confeſſe and acknowledge all the ſins which

I haue

I haue committed againſt thy law: but on bended knees I beſeech thee, enter not into iudgement with thy ſeruant for them: but wipe them away in thy Sonnes bloud. Bleſſe my iudgement and all my ſenſes, that no ſudden motion make mee conceiue any griefe ſo farre, as to forfeit my reaſonable vnderſtanding. Send (O Lord) thy bleſſing vpon all my labours and trauels in this world, that I may haue wherewithall to relieue my neceſſities vpon all occaſions. Indue mee with thy feare, giue me an humble minde, godly ſorrow, and a good conſcience, that I may

carrie

carry an honeſt and vpright meaning, to deale iuſtly and truly with all men.

O Lord temper and order all things vnto mee in ſuch a peaceable courſe, that I neuer be further tempted, then thou wilt make mee able to beare: and ſo worke for mee O my God, as may be moſt to thy glory, and my comfort. Giue me patience in all prouocations, and faith in all temptations, and ſo arme mee with thy grace and aſſiſtance, that I may walke warily, and wiſely all the daies of my life, for Ieſus Chriſts ſake, mine only Sauiour and Redeemer. *Amen.*

this day

Neene.

Noone.

A Prayer for Chastity.

ALmighty Lord, which knoweſt that in our fleſh dwelleth no good, and yet haſt vouchſafed to make our bodies the Temples of the holy Ghoſt; giue mee grace that I may alwaies crucifie the fleſh, with all the inordinate affections and exorbitant deſires thereof, and bring it in ſubiection vnto the ſpirit. Quench the flames of all carnall motions in me,

mee, abate the heat of foule luſt, and let me not be led away by the entiſements of any wanton company. I know my members are the members of Chriſt, and therfore ſanctifie mee (I beſeech thee) that whether I liue in the ſtate of matrimony, or a ſingle life, I may auoid all vncleanneſſe, and alwaies know how to poſſeſſe my veſſell, not in the luſt of concupiſcence, but in holineſſe and honour, that it may be a Temple for thy ſelfe to delight and dwell in, for *Ieſus Chriſts* ſake, *Amen.*

Friday.

Euening Prayer.

It is good for mee to draw neere vnto God: I haue put my truſt in the Lord God, that I may declare all thy workes. Pſalm. 73.28

O Eternall God, my mercifull and louing Father in Chriſt Ieſu our Lord, I render vnto thy Maieſtie due praiſe and thankes for thy fatherly goodneſſe, in protecting mee this day

from many dammages and dangers which might iuſtly haue happened vnto mee, if thou ſhouldeſt haue ſtrictly obſerued what I haue deſerued, And now (I beſeech thee) to keepe and protect mee this night alſo, mee and mine, and all thoſe that depend vpon mee. Haue mercy vpon me (O God) haue mercy vpon mee, and of thy wonted goodneſſe, forgiue mee all my tranſgreſſions, eſpecially thoſe which I haue committed this day againſt thy ſacred Maieſtie; ſhew mee the light of thy countenance; and let mee finde comfort in the remorſe of my conſcience.

Bleſſe

Bleſſe me (O Lord) and water mee with the dew of thy bleſſings, and let the drops of thy ſonnes bloud, ſhed for my ſinnes, (and yet crying for mercy) diſtill into my heart by a liuely faith, for the comfort of my ſoule, and the amendment of my life.

I beſeech thee, O Lord, take from mee all manner of darkneſſe, miſ-beliefe, infidelity, carnall luſts, and affections; and ſtrengthen mee with thy grace, that the Barke of my weake Faith ſinke not, through the ſtormes of Sathans temptations; nor my hope be ouerturned thorow the weight of my vnworthi-

neſſe: nor any of thy good graces in mee extinguiſhed or blemiſhed by the wayes of a wicked conuerſation. Enter thy iudgements into the Tables of my heart, that I may be content to ſpare of my ordinary ſleepe, to muſe of all thy Commandements, and that I may be more earneſt vpon the meditation of thy ſacred Word, then the Kings of the Nations haue been to turne ouer their records in the night ſeaſon. Be mindfull of me when I happen to forget my ſelfe, and thinke vpon me, O Lord, ſleeping and waking.

Keepe mee (O Lord) this night

night preſent, euen mee and mine, that we be neither diſquieted by dreames, nor ſurprized by ſudden violence, nor affrighted by any terrour, but graunt vs this freedome and liberty, that wee may lie downe in peace and reſt, and riſe vp againe in due time ſafely, to the honour and glory of thy name, and the managing of our worldly buſines in thy feare, through Ieſus Chriſt our onely Lord Sauiour. *Amen*

Saturday.

Morning Prayer.

Psalm 42.8. *The Lord will command his louing kindneſſe in the day-time, and in the night ſeaſon his ſong ſhall be with me, and my Prayer vnto the God of my life.*

H immortall and euerlaſting God, Father of our Lord IESVS CHRIST, I thy vnworthy ſeruant, beſeech thee to accept this my Morning Sacrifice

fice of praiſe and thanks, due vnto thee alone, for protecting me with thy mighty hand from the feares of this night paſt, and refreſhing my weary body with naturall and kindely reſt: and hereunto (I humbly intreat thee) to ioyne thy further grace, for the rouſing vp of my ſlothful and ſluggiſh nature from ſin and euill, that I may walke in thy Commandements with all cheerefulneſſe this day and euermore.

Pardon (O Lord I beſeech thee) all fore-paſt euils, and abhominations of my life and conuerſation. Cut off the roots, boughes, leaues,

and fruits of the euill tree of my corrupt heart: put away the inward lusts, doubtings, and denyings of thy prouidence, with all those grosse and outward sinnes which I haue committed, and do daily affect and effect against thee: and giue me a sure hope of thy gracious pardon, and euerlasting life, that alwaies, while I am in this world, I may haue the taste and feeling of it in my heart.

Giue mee grace, O Lord, to shun and auoyd all those things which thou eyther hatest, or hast no pleasure in. Take from me a proud looke and a deceitfull tongue, bloudy

bloudy hands, and a heart any waies giuen to wicked imaginations. Keepe me this day from all perils that may come vnto my ſoule either bodie, eyther by Sathan himſelfe or any of his Miniſters. Bleſſe my ſenſes and vnderſtanding, that in all things I may heare and ſpeake reaſon: and ſuffer mee not (I beſeech thee) to ſpeake, thinke, or doe any thing this day, but that which may pleaſe thee, be anſwerable to my vocation, and tend vnto the aduancement of thy glory, and the health of my ſoule.

O Lord, I pray thee, ſend thy bleſſing vpon all my la-

bours, and giue mee a willing minde to helpe them that haue neede, according to my ability. And so prepare my heart in all my businesse, that I may alwaies begin it in thy name, and goe forward in thy feare, and finish it with thy blessing: that whatsoeuer I shall doe; it may prosper.

Graunt this (O Lord) for Iesus Christs sake, our only Mediator and Redeemer.

Amen.

Noone.

A prayer for Patience.

OGOD, which art the God of Patience, and giueſt conſolation to them that be patient, ſtay my vnbrideled nature this day and euer, from al diſcontentednes of minde, doubtings, feares, murmurings, and furious actions. Giue mee grace to take in good part whatſoeuer ſhall befall mee, and let my heart acknowledge it to be the Lords doing, to come from thy prouidence, and not by

by chance. Quiet my ſoule in the manifold diſquietings of this world, and open mine eyes when moſt need ſhall be, that I may ſee helpe in thee. Preuent all euill that may befall me, and turne all things to the beſt for my good in thee. Grant me patience, and thy will to me be done in Ieſus Chriſt, my onely Sauiour and Redeemer.

AMEN.

Saturday.

Euening Prayer.

O Lord God of my ſaluation, I haue cryed day and night before thee: Let my prayer come before thee, incline thine eare vnto my cry. Pſalme 88. 1, 2.

BLeſſing, and glory, and wiſedome, and thankeſgiuing, and honour, and power, and might be vnto thee, O Lord moſt high and immortall God, for thy gracious goodneſſe and mercy extended

tended to me this day, and alwaies, notwithstanding all my wickednesses which cry daily against mee, and mine enemies that would swallow mee vp. I beseech thee (O Lord) bee still my God and my Lord, and continue thy gracious and mercifull fauour vnto me. Forgiue me all that is past, euen all the euill that I haue done or thought, and graunt that I may euer hereafter serue and please thee in holinesse and newnes of life. Be thou my shield and defence against the suggestions, illusions and temptations of Sathan, against all the allurements and bayts of the flesh, with

with all alterations, prouocations, changes and chances of the world. Sanctifie mee with thy grace, that I may keepe my body vndefiled, as the Temple of the Holy Ghost, and that my soule may be defended, cherished, and tendered, as the apple of thine eye, *from all the pollutions of sinfull lusts.*

O good God, the Sunne is gone downe, the Webbe of this day is almost spunne, and the night at hand. Bleſſe me (I beseech thee) this night, and take me into thy custodie, saue mee waking, keepe me sleeping, that I may both sleepe and wake in peace and safety. Let the shaddow of

thy

thy wings be my couer, thy Holy Ghoſt my comfort, and thy holy Name my Rocke and defence againſt all euill, feare, dammage, or danger, which may ouertake me this night or any other time. Prepare me (O Lord) for the day following, the holy Sabbath, the hallowed day of thy reſt, and my great duty: and then ſo vnlocke the myſteries of thy holy word vnto mee, that I may therein ſee the things of thy glorious maieſtie, learne the leſſons of mine owne dutie, and rightly vnderſtand the certainty of my mortality.

Grant mee (O Lord) ſuch grace

grace as I may make a right vſe of all things, and that the hearing of thy holy Word, and the good example of thy ſeruants, agreeing with the rule of thy law, may be both as a bridle to reſtraine mee from ſinne, and a ſpurre to ſet me forward to all holines of life and conuerſation in this world. O Lord graunt mee theſe and all other good things, euen for IESVS CHRISTS ſake, my onely Lord and SAVIOVR.

Amen.

Another to be said in the night, vpon our awaking.

Psalm. 119.61 *At midnight I will rise to giue thanks vnto thee: because of thy righteous iudgements.*

O Lord Iesus, who to deliuer thy holy Apostle S. *Peter*, from the fury of a cruell Tyrant, didst by an Angel awake him in the dead of the night; and hast now awaked mee thy poore

poore ſeruant, long before the day breake: I bleſſe thee, and with all humble thankes, praiſe thee for that portion of comfortable reſt, which thou haſt giuen me from my down lying, vnto this preſent houre, beſeeching thee to forgiue and forget my omiſſion of ſuch duties as I ſhould haue performed before I fell a ſleepe.

O bleſſed Sauiour, who diddeſt watch and pray when thy Diſciples were aſleepe, and ſpenteſt many nights in prayer for my ſake, pardon my forgetfulneſſe, drowſines, and dulneſſe in heauenly matters; mine idle dreames, and

and wandring thoughts in prayer and meditation, and pray to thy Father, and my God, (thine by nature, mine by his grace and thine) that none of theſe things be layd to my charge.

Keepe mee in this interim from all euill and vaine cogitations, from temptations of the enemy and vngodly deſignes, that ſo long as I ſhall be awake, I may as thy holy ſeruants *Paul* and *Silas* did at midnight, meditate vpon thy ſacred law, and all holy things.

AMEN.

Another.

Another to be said when wee cannot sleepe.

O Lord GOD, by whose ordinance king *Assuerus*, one night could not sleepe in his owne Bed, and yet through thy gracious prouidence, thy Apople St. *Peter* slept quietly, though guarded and chained in prison: I beseech thee to behold how my sleepe is broken, so

so that I cannot take my naturall rest kindly, and to haue compassion vpon my weake constitution, which yet desireth further nourishment. Lord, let no businesse, cares, or feare, trouble my head longer at this time, but so settle my braine in this quiet of the night, that I may lay mee downe in peace and take my rest; my body receiuing his due refreshing, but my minde continually watching vnto thee, for Iesus Christs sake.

AMEN.

A

A Prayer for the *Morning.*

O Lord God, most mighty and merciſull Father, I vnworthy creature acknowledge mine own vileneſſe, naturall corruption and abhominable ſins, many times, & diuers waies committed againſt thee; So that I am not

not worthy to come neere thy Sanctuary, or to touch the vttermoſt limits of the place where thine honour dwelleth: Yet I beſeech thee for his ſake in whom thou art ſo well pleaſed, my Lord Ieſus Chriſt, vouchſafe to admit me to render thee my bounden thankes, for thy manifold mercies extended towards mee this night paſt, and all other times of my life: for my reſt and ſleepe, my food and rayment, my health, peace, and liberty and the hope of a better life, in the merits of thy Sonnes bitter paſſion. And deare Father, I beſeech thee to

continue thy mercifull fauour vnto mee this day and euer hereafter. Forgiue mee all mine vnthankfulneſſe, vnkindneſſe, and prophaneneſſe towards thee, thy word, and ſeruice: or towards my Neighbour. Set all my ſinnes ouer to that reckoning, which thy ſon Ieſus Chriſt, my Lord hath made vp for them vpon his Croſſe; neuer lay any of them to my charge, but freely forgiue and forget all.

O Lord ſtrike my heart with thy rodde, that I may alway be furniſhed for a true and vnfained repentance; that I may not bee blinde in

my ſinnes, to delight in them, or to thinke that thou wilt not reſpect my vntowardneſſe; but that I may be weary of them, grieue for them, and by all meanes poſſible, ſtriue to attaine to a true mortification of the fleſh, and ſo liue holily, and iuſtly, and ſoberly in this preſent world.

O good God, I humbly intreat thee, leaue me not to my ſelfe, mine owne luſts and deſires: but aſſiſt me with thy grace to hearken vnto thee and thy Word, and to paſſe my time in feare and trembling as an obedient childe of ſo good a Father.

Bleſſe

Bleſſe mee Lord this day, and proſper all that I ſhall take in hand; let mee haue all my directions from thy Will, and the ſucceſſe from thy mercifull hand. Giue mee a competent ſtay for the maintenance of this mortall life. Continue my food, and rayment, health, peace, and liberty, that I may with a quiet minde and thankefull heart paſſe my time in this vale of miſery, doing good to all men after mine ability, without diſgrace to my ſelfe, or harme to any one.

Grant theſe good things moſt mercifull GOD, and

all other needfull graces, not onely vnto mee, but vnto all thy deare children in the world, to the good of our ſoules and bodies, for Ieſus Chriſts ſake, in whoſe name I further call vpon thee, as hee hath taught vs in his Goſpell, ſaying, *Our Father which art in Heauen.*

&c.

A Prayer

A prayer for the *Euening.*

ETernall GOD, and moſt mercifull Father, I doe confeſſe againſt my ſelfe, that my heart and hands are full of all filthineſſe and ſinnes whatſoeuer, and I am altogether vnworthy to ſpeake vnto thee, or to come neere thy preſence. Neuertheleſſe being ſo much bound vnto thee, as this day paſt, and all other times of my life doe witneſſe,

I offer vnto thy holineſſe (by the hands of Ieſus Chriſt my Mediatour) my humble dutie of praiſe and thankeſgiuing for my creation, Election, Redemption, Vocation and Sanctification, with all other good graces appertayning to this life, or that which is to come. And namely, O Lord, my tongue and lippes ſhall glorifie thee, ſitting aboue the Cherubins, for preſeruing me this day paſt from ſo many miſeries and caſualties whereinto I might iuſtly haue fallen, if thou wouldeſt haue entred into iudgement with mee. But Lord thou art mercifull, and

and paſſeſt by mine offences, to winne me by thy long ſufferance: I beſeech thee make mee thankefull for thy mercies, and carefull to doe thy will.

O Lord, pardon and forgiue me all my ſinnes: grant me euery day more and more the ſight and feeling of them with hearty ſorrow & vnfained repentance for the ſame. Giue me grace to beleeue all the ſweet promiſes that thou haſt made vnto mee in Chriſt Ieſus, both for the remiſſion of my ſinnes, and the hope of a better life: ſtrengthen mee from aboue with thy mighty hand, to walke in

euery good way, without feare, and to bring forth the fruits of a true & liuely faith, in my life and conuerſation, all the dayes of my pilgrimage here.

Arme me O Lord, with thy grace and holy ſpirit againſt all the common corruptions of the world, the temptations of the Diuell, and the allurements of the fleſh: and ſettle my minde to the continuall exerciſe of deuout praier, with the hearing of thy ſacred word, watching for thy comming both publike and priuate.

Continue thy goodneſſe towards me, in prouiding for

me

mee ſuch things as are neceſſary for the maintenance of this preſent life, and bleſſe the ſame vnder my hand, that the little which I haue, by thy goodneſſe, may be increaſed, and the increaſe may ſerue, as well to furniſh my neceſſary vſes, as to miniſter vnto the neceſſity of others, according to my ability.

Keepe me, Lord, this night from all euils, which may happen either vnto my body or my ſoule. Extend thy goodneſſe toward all thoſe that depend vpon mee, or I on them. Giue mee, quiet ſleepe & reſt, and when I ſhall awake, let all my thoughts

and cogitations be holy Meditations on thee & thy law. Bleſſe mee O Lord, all the nights and dayes of my life, and at the end thereof ſend mee a bleſſed departure, and afterward a ioyfull reſurrection vnto life eternall.

Graunt mee theſe good things moſt Mercifull Father, and all other needfull graces, for Ieſus Chriſts ſake, in whoſe name I further call vpon thee, as hee hath taught vs in his Goſpell, ſaying,

Our Father which art in Heauen, &c.

Short

Short Prayers for *Morning and Euening.*

By *I. F.* 1581.

A short Prayer for the Morning.

God of light, who hast preserued mee, and brought mee from the darkenesse of this night, shine into my heart this day and euer, by thy blessed and

and holy Spirit, that I may be inlightened, and led into all Truth, that I may walke faithfully, as the childe of light, before thee; casting away the workes of darkneſſe in the place that thou haſt ſet mee, doing and performing diligently thoſe things that thou haſt required of mee, either to the praiſe of thy Name, or to the comfort of my Brethren. Graunt this good Lord, I humbly beſeech thee, for *Jeſus Chriſts* ſake

Amen.

A ſhort Prayer for *the Euening.*

I Thanke thee O FATHER, for thy gracious protection of me this day. I beſeech thee keepe me alſo this night vnder thy wing, that I reſting in thee, may finde ſuch comfort and ſtrength both of body and ſoule, as may enable mee to the performance of my duty.

Grant

Grant this I humbly beseech thee, for Iesus Christs sake, my onely Sauiour, in whose name I further call vpon thee, as hee hath taught vs in his holy Gospell, saying, *Our Father which art in Heauen. &c.*

A Prayer

A Prayer to God the Father, as a preparatiue to the Meditation ensuing.

O Gracious LORD, Almighty and euerlasting GOD, the Father of my Lord and Sauiour IESVS Christ, who was borne at *Bethleem* in great pouerty: Graunt mee, I beseech thee, a roome among the wise men

men of the East, to offer the poore Talent of my weake deuotion vnto him all the dayes of my life: euen a true faith, for pure Gold; the perfume of deuout prayer, for sweete Frankincense; and hearty sorrow with bitter teares of Repentance, for dropping Mirrhe.

And becauſe he came into this world in ſuch humility, furniſhed with ſuch a meaſure of loue, that he was content without conſtraint, to be laden with the heauy burthen of all our infirmities, and to carry our wofull ſorrowes, vouchſafe me thy grace, that I may picke vp ſome crums vnder

vnder thy Table, and gather vp ſome fruits at the foot of his Croſſe, that when I ſhall haue ſeene, what *Iudas* ſold, and the Iewes bought; what *Iudas* loſt; and I haue gained, I may bathe my ſoule in the purple ſtreame of his moſt precious bloud, and then entombe him, and lay him vp in a beleeuing heart, vntill his glorious appearance.

O LORD, ſince hee did vouchſafe to vndergoe a world of iniuries and miſeries for my ſake, and at the laſt in a ſhamefull death, offered vp himſelfe in Sacrifice to thee for my redemption; ſtrengthen my weakeneſſe, and clenſe

clenſe my filthineſſe, that all the dayes of my life, I being waſhed (as the Apoſtle ſaith) being ſanctified, and being iuſtified in the name of the Lord IESVS, and by the ſpirit of my God, I may neuer bee without ſorrow for my ſinnes, thankefulneſſe for thy benefits, feare of thy iudgements, loue of thy mercies, nor remembrance of thy preſence

Amen.

A Mediation, or *Prayer, vpon the life, Death,* and *Passion,* of our Lord and Sauiour *Iesus Christ.*

O Lord Christ Iesus, Sonne of God, thou holy, mighty, and wonderfull God and Man: Thou who art the Life of the liuing, and the death of Death, and

Christs life and death.

and therefore both in life and death aduantage to thy children. Thou whoſe life for our ſakes, was feebled with naturall infirmities, and thy death cauſed by violent ſorrowes, and yet thy life milde, and thy death quiet: I beſeech thee giue mee a fleſhy heart, to weepe, lament, and ſhedde teares downe my cheekes, if not for thy paines (who did ſweat droppes of bloud trickling downe to the ground, and afterward diedſt) yet for my ſinnes, which then bred thy ſorrow, and now worke my woe.

Lord, I know that for me, amongſt many, the tempeſt of

of thy Fathers anger, and fire of his wrath was stirred and kindled against thee; but thou wast innocent and holy, and art the worship of Israell. Wherfore now with the wise Men of the East, I come to seeke thee in the Stable at *Bethleem*, and with all the Iewes, I come to see thee in Mount *Caluary*. At *Bethleem*, Lord, where the Manger was thy Bed to be borne in: in Mount Caluary, where the Crosse was thy bed to dy on: In *Bethleem*, where a handfull of Straw was the Pillow for thy Sacred Head to rest on: In Mount Caluary, where a Crowne of Thornes and

and a number of Nailes pierced and fastened both head and body. In *Bethleem*, where course swadling clothes were thy best Robes: and in Mount Caluary, where thou wast stripped of thy clothes, and thy body hung naked in much misery. I come, LORD to adore thee, to praise thee, and to pray thee; that as for thy life time, thou wast content to bee bred, borne, and brought vp in manifold infirmities, to demonstrate the truth of thy humanity: and then at thy death, thou wast pleased to disarme thy selfe, and to be broken with many miseries, for the discharge of

our captiuity, and thereby to ſeale in our hearts the aſſurance of our acceſſe to thy throne of grace ; So I pray thee thou wilt be pleaſed, as a gracious King, to holde out thy golden Scepter of mercy to my feareful conſcience, that I may haue warrant to come neere vnto thee, to look into thy wounds, to ſue for Compaſſion and Pardon, and to taſte of thy goodneſſe, who am a ſinnefull wretch, and a wofull creature, full of corruption and manifold infirmities.

Chriſts paſsion

2 O ſweet Ieſus, how ſhall I recount the large ſeuerals of

of thy long paſſions, from thy poore Natiuity, to thy guiltleſſe death? How ſhall I reckon vp all the miſeries which thou diddeſt endure: from thy bloudy ſweat and heauy agony in one Garden, to thy ſtrange buriall in another? How can I thinke of thy labours in Preaching, thy wearineſſe in trauelling, thy watchfulneſſe in praying, thy temptings in faſting, thy teares in pittying, and not confeſſe more iuſtly of thee, then *Dauid* did of his *Ionathan*: *Very kinde haſt thou been vnto me: thy loue to mee was wonderfull, paſſing the loue of Women?*

Oh,

Oh Lord, was it not enough for thee, to be clothed with the vaile of fleſh, for loue to mee: but that thou muſt bee compaſſed alſo with the ſhaddow of death, to ſaue me? Was it not enough to become *Earth*, *Earth*, *Earth*, but thou muſt become alſo *Woe*, *Woe*, *Woe*, and all for mee? The GOD of Heauen, to become the Son of man! The Lord of life to be made the childe of death! the maſter turned to bee a Seruant, and from a Seruant, to be counted a bad Seruant? O humility without example! O loue beyond meaſure! O Grace beyond merit!

There was no proofe brought, and yet hee ſcourged without meaſure: No inditement found, and yet he crucified without mercy. Oh, the beloued of the Lord ranne through Bryars of vnworthy Paſſions! Oh, the holy Lambe was betrayed, carried away, bound, condemned, conſorted with malefactors and Theeues; and like *Ionas*, plunged in the maine depth of ſorrowes, and ſwallowed vp of the Whale of death!

Oh thou that didſt ſuffer theſe things, remember for whom thou didſt ſuffer them. Remember me, O Lambe of God,

God, that takest away the sinnes of the world, and haue mercy vpon me.

3 O Lord Iesus, it is the ioy of my heart, to heare that thou hast taken and borne all mine infirmities. All spirituall, all corporall: true euidences of thy humanity, but no impediments to thy Charity. All of Soule, all of Body: and yet neither deformed in fashion, nor distempered in passion, nor tainted with any guilt of sinne. All infirmities good in thee, all very necessarie for mee. For, thy soule heauy to the death, shall bring my soule with

Christs Infirmities.

ioy of life: Nay, I ſhould neuer haue been heartily merrie, except thou hadſt been painefully ſad, and grieuouſly ſorrowfull. I ſhould neuer haue been verily ſatisfied, except thou hadſt truely hungred and thirſted. I ſhould neuer haue been deliuered from feare, and abſolutely bolde, except thou hadſt naturally feared: for all was for me.

Oh thou euer-glorious GOD, the conſolation of Iſraell, and the hope of all the ends of the earth, relieue my carefull conſcience, that am ſad, diſordered and diſturbed in minde for feare of

of thy iudgements, hauing displeased such a gratious GOD, and so louing a Father.

Oh, neuer let my soule be ouertaken with feare, so farre as to despaire: nor ouerwhelmed with the Sea of thy wrath, nor appalled with the suggestions of Sathan: But let it alwaies heare the voyce of thy bloud speaking better things then the bloud of *Abell*, and crying, not for reuenge, but for pardon for me, who by my manifold transgressions haue robbed GOD of his honour, the Church of a member, and my soule of life.

Christs Patience.

4 Oh man of ſorrowes, but mirrour of patience: What a weeke of paines was this to thee? What a good-Friday was that for mee? What dayes of ſorrowes were them one after another to thee? and yet with what patience diddeſt thou paſſe them ouer? Patient when *Caiaphas* ſo deſpightfully vſed thee: Patient, when *Pilate* ſo vnrighteouſly iudged thee: Patient, when falſe *Iudas* ſo cunningly, and treacherouſly ſaluted thee, deſigning thee to be taken. Againe, patient, when thou didſt carry thine own Croſſe: patient, when the Crowne of

Thornes drew bloud from thy ſacred head, and patient when all others reuiled, reproached, beſpitted, ſcoffed, and abuſed thee.

Oh thou that ſo patiently and peaceably, mildely, and meekely, truly and willingly didſt carry painefull and pangfull, haynous and heauy ſorrowes for mee: I beſeech thee, let thy patience diſcharge my impatience, and let thine infirmities ſtrengthen my weakeneſſe, informe mine ignorance, comfort my ſadneſſe, kindle my loue, diſcharge my feare, and moderate my anger. O Lord, grant mee patience to beare

Christs loue.

thy holy will in all things.

5 When I desire grace, O sweet Iesu, to fulfill thy commandement of Loue and Charity, which is the end of thy commandement; where shall I take my patterne but from thee, such a Louer as is Loue himselfe? for whom didst thou not loue? As for thy Disciples, thou diddest loue them as a kinde Master doth his Schollers, and cherish them as a good Father doth his Children, and stile them with the name of thy friends. Thou didst stoope downe to wash their feete, that were not worthy to vntie thy Shooe. Thou dideſt

restore *Peter*, that had abiured thee: thou didst saue the Theefe that died with thee: thou didst confirme *Thomas* that doubted of thee: thou didst forgiue *Iames* and *Iohn*, that asked too much of thee. Thy bloudy persecutors and crucifiers (who did curse and execrate themselues and their children, to doe thee a mischiefe) they euen they, had thine earnest prayers, on the Crosse before thou diddest either dispose of thy Mother or pray for thy selfe. Yea, that *Iudas* that betraied thee and sold thee for thirty pence, yet made no price of thee, but put it to a *what will*

yee giue me? and tooke a baſe offer: thy holy hands did waſh his vncleane feete, and thy ſacred lips did touch his prophane mouth.

O thou fountaine of loue, thou that doſt drench thoſe that loue thee in the ſtreame of thy pleaſures, and imbalmeſt euen thine enemies with the oyle of compaſſion, and haſt loued Mankinde with an euerlaſting loue, grant that my loue may bee out of a pure heart, and of a good conſcience, and of faith vnfained. Thou that wouldeſt be betrayed with a kiſſe, as it were to meet death in the middle way: Thou that

that diddeſt reproue *Peter*, when he diſwaded thee from it, and didſt haſten on *Iudas*, leſt he ſhould be too ſlacke to bring thee to it: giue mee grace to die in thy fauour, and bring me to life. Kindle, O kindle my deſires to thee, inflame my heart with thankfulneſſe to thee, inſpire my ſoule with the fire of zealous loue to thee, that for thy loue to mee, I may euermore loue thee aboue all things, and my neighbour as my ſelfe.

6 This is the *Conſummatum eſt*, O ſweet Ieſus: Thou haſt giuen mee that which thou didſt not owe mee, and haſt forgiuen me that which I did

The Concluſion.

I did owe thee : thou wast content to be the By-word of the people, and the curse of the Law for my sake. Blessed be thy Name, blessed be thy life, blessed be thy death. For thy death is my birth: the Crowne of Thornes is my garland : the scarres of thy body, are the starres of my firmament : Thy gracious wounds are my happy plaisters, Thy bitter *Mirrhe* refresheth me, thine infirmities strengthen me, thy stripes heake mee, and thy bloud clenseth me.

Loe, I haue nothing to take to, but what I haue from thee? Therefore *Bone Iesu, esto mihi*

mihi Ieſus. O good Ieſus, make good thy good name Ieſus vnto mee, and let thy Paſſion worke compaſſion for mee, that by thy mercy I may obtaine remiſſion of my ſinnes, and by thy merits I may obtaine euerlaſting ſaluation in the kingdome of Heauen *Amen.*

Amen.

Amor meus crucifixus eſt.

Supplications OF *SAINTS.*

The SECOND PART.

Paul *and Company.*

ACT. 21 5.

They all brought vs on our way, with Wiues and Children, and we kneeled down on the shore, and prayed.

Chrysost. tom 2. in *Ioan.* hom. 2. cap. 1
Not only at Church, but at home also, let the Man, and the wife, the Father and his Children speake of these things.

This part contayneth Prayers for diuers purposes to be vttered with company.

2 SAM. 10 19.

Let none be wanting.

A Morning Prayer for priuate Families.

Where two or three are gathered together in my Name, there am I in the middeſt of them. Matth. 18.20.

ETernall GOD, and moſt mercifull FATHER, which giueſt to them that want, comforteſt them

them which ſuffer, and forgiueſt them which repent: we ſinfull creatures ſue vnto thee for grace, hoping in thy mercy towards vs, which is ouer all. Keepe vs, wee beſeech thee, this day, as thou haſt kept vs this night paſt: keepe vs in thy feare, faith, and loue. Forgiue vs all our ſinnes in the bloud of thy Sonne: teach vs to ſorrow for them, and ſeparate them from vs; that would ſeparate vs from thee.

O Lord, remooue from our mindes all ignorance and blindneſſe, and make thy word vnto vs, like the ſtarre which led the wiſe-men to Chriſt,

Christ, and all thy workes profitable Instruments to draw vs vnto thee. Guide vs with thy Spirit, that wee may make conscience of all that we doe, and neuer make light of any euill, but euen abstaine from all appearance of it. Strengthen our weakenesse, and lighten our vnderstanding, that in the brunt of temptations, wee may discerne betweene good and euill, right and wrong, and receiue comfort.

Giue vs the sacred hunger and thirst after righteousnes, that our first care may be to know thy truth: and let vs so profit in the schoole of Christ

Christ, that in sickneſſe wee may finde patience, in priſon ioy, in pouerty contentment, and in all things hope.

Proſper (O Lord) our labours, and the workes of our hands, and grant vs to learne ſomething of euery thing, till wee come to lodge with thee in the Kingdome of heauen. Let our louing affections grow one toward another vnfainedly, that we may loue our brethren, and they vs, and pray for them, and they for vs, and both of vs bee heard of thee for our ſelues, and one for another, and thy Sonne for vs all.

Bleſſe Lord the vniuerſall Church,

Church, with truth, peace, and holy Discipline. Continue thy mercy toward this Realme: preserue our gracious King, the Queenes Maiesty, Prince *Charles* their Sonne, *Fredericke* the Prince Elector Palatine, and the Lady *Elizabeth* his Wife, and the fruit of her wombe, their Royall Progenies, and whole Families. Sanctifie the studies and liues of the Ministers of the Gospell, the *Bishoppes* and all other that that labour in the Word and Doctrine. Blesse his Maiesties Councell, and all other in authority, with necessary graces.

Blesse

Bleſſe the Nurſeries of good learning, all Grammer Schooles, the famous Vniuerſities of *Oxford* and *Cambridge*, and the Innes of Court. Bleſſe this City and place wherein wee liue: remoue the puniſhments due for the ſinnes thereof, and giue them grace with *Niniue* to repent in time, leſt they be deſtroyed.

Bleſſe all our friends, kinſfolkes, and others, for whom thou haſt appointed vs to make prayers and Supplications. Strengthen them that ſuffer for thy cauſe, and ſend them the comforts of thy Spirit. Comfort them that lie

lie in anguish of conscience for remorse of sinne, and conuert them that go astray, and teach vs by their example to see our owne weakenesse, and to looke better to our wayes. Blesse this Family with grace and peace, that the Rulers, Children, and Seruants thereof, may all know their seuerall duties, and practise the same in thy feare, for Iesus Christ his sake, our onely Lord and Sauiour.

Amen.

Another

Another for the *same vse.*

Psalm. 108.3. *I will praise the Lord among the people, and I will sing prayses vnto thee among the Nations.*

O Lord God, most heauenly and mercifull Father, though wee be vnworthy the least of thy mercies, yet hast thou from time to time made vs partakers of many, for which wee

wee praiſe and magnifie thy holy Name; beſeeching thee to giue vs vnderſtanding hearts to feele our euils, and direction from thy ſpirit, to auoyd the ſame. And as thou haſt in great mercy kept vs this night, in the time of darkeneſſe and dangers: ſo wee beſeech thee to keepe vs this day, that the Sunne of righteouſneſſe may rule in our hearts, all the darkneſſe that lurketh in them may be ſcattered (to the comfort of our ſoules) and wee may walke as thy Children in cleare light without danger. Indue vs with gifts and graces needfull for vs,

and graunt that with a pure and sincere conscience, wee may vse them, to the benefit of our brethren, and the discharge of our owne duties. Keepe the watch of our tongues, and the doore of our lips, in such sort, that no rash, euill, or vaine word passe thereby; and so rule and gouerne our hearts, that we may not minde or think any thing but that which shall be to thy glory.

Graunt vs thy blessings of health, peace, and maintenance, and thy holy Spirit to instruct vs, as well in the wants thereof, as in the lawfull vse of them. In all

our

our Conſultations, wordes, and workes, let vs remember thy preſence, that thou ſeeſt vs whereſoeuer wee doe beſtow our ſelues, and wilt iudge vs if wee goe aſtray, and doe amiſſe. Chaſe away from vs all rancour and malice, couetouſneſſe, vncharitableneſſe, and vnkindneſſe, and whatſoeuer is contrary to thy loue, which is to vsward in IESVS CHRIST our Lord.

Take from vs all ignorances, and negligences, with the want of iudgement and diſcretion; and preuent all thoſe things that thou knoweſt may hinder

vs in our Christian calling. Increase our Faith, Patience, and Obedience. Let thy blessing be vpon this whole household, to lead vs in thy truth, and protect vs in our wayes, and all those whom thou hast made deere vnto vs, whether they bee present or absent. Bee good to our Children, Seruants, and Friends, that liue with vs, that wee may liue together in the seruice of thy GOSPELL, to grow vp in godly conuersation, and soundnesse of faith. Giue vs grace by thy corrections to feare thee more carefully, and to sorrow for our sinnes

more

more heartily. O LORD graunt theſe things, and whatſoeuer elſe thou knoweſt to bee neceſſary for vs, for *Ieſus Chriſts* ſake. *Amen.*

AN Euening Prayer for priuat Families.

Psalm. 116.12 13.

What shall I giue vnto the Lord for all his benefits towards me? Because he hath inclined his eare vnto mee, therefore will I call vpon him as long as I liue.

O Lord GOD, Father of all that is called Father in Heauen and in

in Earth, wee render thee thankes in all abundance, for thy mercifull preſeruation of vs this day, and all the times and dayes of our life: that thou haſt brought vs ſafe and ſound through ſo many dangers, and powred vpon vs (contrary to our deſeruings) ſo many excellent and notable bleſſings, both Spirituall and Corporall. Good LORD (wee beſeech thee) keepe vs euermore from day to day as thou haſt done, and make vs conſtant in the profeſſion of thy holy Name, and the practiſe of thy Lawe, that neither the violence of

man, nor ſubtilty of Sathan, be able to make vs to turne away from thee.

Lord turne thy face from our ſinnes, wherein wee haue ſo delighted, alter our hearts, and waſh and cleanſe vs from all ſtaines and corruptions, in the bloud of thy Sonne. Forgiue vs all that is paſt, and grant vs the aſſurance of that forgiueneſſe, ſealed vp in our conſciences by thy holy Spirit. Kindle thy loue ſo feruently in our hearts, that wee may deteſt whatſoeuer is againſt thee and thy word.

Forgiue vs our great contempt, and intollerable barrenneſſe in good workes, our foule

foule vnthankefulneſſe, and the abuſe of thy graces: and ſtrike our ſtony hearts, with the rod of thy feare, that wee may attaine vnto a due thankefulneſſe for thy benefits, and a moſt vnfained and earneſt repentance for our ſinnes.

O Lord bleſſe vs all this night, that after our bodies haue beene refreſhed with competent ſleepe, we may ſee the light of the next Morning, and riſe ſafe and ſound to ſerue thee in our ſeuerall vocations. Sanctifie our mindes, that by the helpe of thy mercy, wee may enioy the reſt of a quiet conſcience.

Bleſſe thy Church and her Miniſters: preſerue our KING, with the QVEENE his Wife, and their royall branches, and childrens children: protect the Magiſtrates of Iuſtice, and all faithfull people: reare vp the heauy hearted that mourne in Sion, and turne the chaſtiſements of thy children to their good.

Lord bee mercifull vnto them whom thou haſt made any way helpefull vnto vs, and bleſſe euery one of vs in our place, that we may truely ſerue thee, feare thy Maieſty and loue thy authority: Theſe things (O Lord) and all other needfull for vs, wee craue at thy

thy hands in the Name, and for the righteouſneſſe of Ieſus Chriſt, our onely Sauiour and Redeemer, ſaying as he hath taught vs, *Our Father which art in Heauen, &c.*

Another

Another for the same vse.

Psalm. 113.3. *From the rising of the Sunne vnto the going downe of the same, the Lords name is to be praised.*

EVer-liuing GOD, and our euer-louing Father, which hast not left vs comfortlesse, but hast giuen vs thy Sonne for a ransome, thy word for a guide, and reserued a King-

dome

dome for our inheritance in heauen: we giue thee thanks for theſe and all other thy moſt gracious benefits, beſeeching thee, that wee may haue the grace to make ſuch vſe of them, that they may neuer be in vaine to vs. O Lord forgiue vs all our ſins, remoue from vs thoſe things which our conſciences are afraid of: Aſſure vs of thy gracious pardon, and renew vs by thy holy Spirit, that we may vnfainedly hate and deteſt whatſoeuer is diſpleaſing vnto thee. Lord, giue vs a ſincere heart to ſerue thee: and let this be the houre of our conuerſion. In all tentations

tions, giue vs strength to resist; in all troubles, patience to beare, and constantly to perseuere in our Faith, Hope, and Patience vnto the end, that the hope of mercy may keepe vs from the horrour of despaire, and the feare of Iustice from the sinne of presumption.

O good GOD, order our times in such comfortable sort, that wee hauing peace in thee, our bodies and mindes may bee the more able to doe their seuerall offices in our vocations. Instruct vs by thy Word, guide vs by thy Spirit, mollifie vs by thy grace, humble

vs

vs by thy corrections, and winne vs by thy benefits. O Lord, wee beſeech thee, let all things worke for the beſt to them that loue thee. Continue thy fauour and goodneſſe vnto vs this night, that wee taking our naturall reſt and quietneſſe, may through thy protection be all defended from immoderate ſleepe, fearefull dreames, and outward violence of our enemies. Touch our hearts with a deſire and longing after heauenly things, that whenſoeuer it ſhall pleaſe thee to call for vs, wee may be willing to come vnto thee, as Children to their Father, ſtrangers

ſtrangers vnto their Countrey, and members of thy body vnto the head. Graunt vs (O Lord) theſe and all other things needfull and meet for vs, for IESVS CHRISTS ſake, our onely Sauiour and Redeemer,

AMEN.

A

A forme of Prayer *to serue for Morning* and Euening in a *Family*.

O God of glory, and Father of mercie, eternall and incomprehensible Maiesty, in whom we sinfull creatures doe liue, moue, and haue our being: fauourably heare our vnperfect prayers, and

and mercifully graunt our needfull ſutes.

Great is our debt, to thy all-good greatneſſe, for thy great goodneſſe beſtowed vpon vs in our Election, Creation and Sanctification: in our vnderſtanding, health, wealth and peace, together with thy gracious preſeruation of vs this

In the Morning.

Night paſt from fire and water, theeues and robbers, death and deſolation.

At

At Euening.

Day past from wilfull sinning, deadly hurts, fire and water, theeues and robbers,

besides other maladies and miseries which our forgetfulnesse of thee, neglect of our selues, naturall corruption, and disability of estate might haue brought vpon vs.

Behold wee are heere before thy foot-stoole with humbled hearts, bended knees, and hands lifted vp, adoring thy Maiesty, and praising

praising thy mercy for this, and all other goodnesse receiued from thee, saying in the zeale of thy holy Prophet; *Blessed be the Lord God of Israell from euerlasting, & to euerlasting. Amen, and Amen.*

O Lord, looke not vpon our vnworthinesse, but turne thy face, and looke vpon the obedience, satisfaction and worthinesse of thy Son Iesus our Sauiour, and forgiue vs all our sinnes in his bloud, which thou wast pleased should be shed to that end. Separate them from vs as farre as the East is from the West, which would separate vs from thee as farre as heauen

uen is from hell; teach vs to ſorrow and lament for them in true contrition of hearty repentance, and hereafter let the powerfull operation of thy All-ſufficient Grace, ſo alter the nature of our iudgements, that we may neuer make light of any ſin, be it neuer ſo much incident to the frailty of our fleſh, but euen deteſt euery euill action and abſtaine from all appearance of it.

Indue vs, O good Father, with ſuch gifts and graces as ſhall bee needfull and meete for vs. Worke and increaſe in vs Faith, Patience and obedience to thee and thine ordi-

ordinances : in all our consultations, determinations, words, and workes, keepe the closet of our hearts, the dore of our lippes, and the motion of our hands, that wee may alwaies stand in feare of thine all-seeing eye which looketh vpon vs ; Cast out of our hearts all idle, vncleane and vaine thoughts : euill imaginations, rancour, malice, vncharitablenesse, and whatsoeuer is contrary to thy blessed commandement, and so guide vs in those things which thou allowest, that with a sincere and good conscience we may doe all that wee doe, in the name of the Lord,

Lord, to the right discharge of our owne duties, and the benefit and furtherance of our brethren.

Giue vs that sacred hunger and thirst after righteousnesse, which thou hast so blessed in thy holy word: that our first care and desire may be to know thy truth, and doe thy will with zeale and discretion: and when we are to vndergoe the tryall of vs in any temptations, wee may be able to discerne betweene good and euill, truth and falshood, right & wrong, feare and hope, to our comfort.

In all our meditations, in the

the reading and hearing of thy holy word; Lord, make it vnto vs the ſauour of life vnto life, ſeaſoning and illuminating our hearts with thy vnſpeakeable light, like vnto that vncouth Starre which appeared to wiſer men, that we may thereby be ledde to Chriſt, the light of the Gentiles, and the glory of thy people Iſraell. And that thereby wee may ſo profit in his Schoole, as that in ſickneſſe wee may finde patience, in afflictions ioy, in pouerty contentment, and in all things hope, that thou wilt be ſtill our Father and our God.

And

And because wee are all children of one Father, and one mother, God and the Church, wee pray thee to blesse thy holy Church vniuersall, and to comfort all them that mourne in Sion, in conscience and for conscience. Remember, O Lord, *Iosephs* affliction, *Pauls* bonds, *Mary Magdalens* teares, *Iobs* triall, *Lazarus* sicknesse, and let *Stevens* death be alwaies deare in thy sight. Let our louing affections so mutually grow one towards another, that wee may liue together in loue, professing with one heart & one minde, a true faith, and labouring

to keepe a Holy and peaceable conuerſation: That we may forgiue our brethren, and they vs, to pray for them and they for vs, and in the outward things of this world be helpfull vnto them, and they to vs.

Let thy bleſſing be vpon this houſhold, the rulers, children and ſeruants thereof: Guide vs in our wayes, and lead vs in thy truth, that euery one of vs may know our ſeuerall duties, and performe them in thy feare. Bleſſe our Parents, Kindred and Friends, wherſoeuer they remaine in this world.

In the Morning.

Prosper our labours, & blesse our iust indeauours, in all the works which wee are to take in hand, this day and euer, and giue vs thy blessings of health, peace, maintenance and safety.

At Euening.

O Lord, blesse vs all this night, and saue vs from noysome dreames, sudden incursions, and all violent hands: That after our bo-

dies haue beene refreshed with competent sleepe to suffice Nature, wee may see the light of the next morning, and arise safe and sound to serue thee in our seuerall vocations, willingly and cheerefullly.

Good Lord we beseech thee graunt vs all these blessings, gifts and graces, and whatsoeuer else thou knowest to be necessary for vs. Heare vs for thy Church, and thy Church for vs, and thy Christ for vs all. In whose name and absolute forme of prayer wee conclude these

ouur weake requests vnto thee, saying after him, as hee hath taught vs: *Our Father which art in Heauen, &c.*

A Prayer for the *Catholique Church*, and all the estates thereof.

Psalme 125.4. *Doe good (O Lord) vnto those that be good, and to them that are vpright in their hearts.*

OSonne of the Eternall GOD, thou sweet Spouse of the Church, blesse, (wee beseech thee) preserue and keepe thy poore

poore Church militant heere in earth, the blessed company of all faithfull people. Make all Kings and Princes, and the supreame gouernours of euery Nation, carefull nursing-Fathers and nursing-Mothers to the same. Let all the members thereof be of one minde, and one heart, that there may be such holy concord in the knowledge of thy truth, and such obedience to their superiours, with brotherly vnity in all matters, as they may neither procure thy scourge, nor the Princes sword against them.

Grant the Gospell a free passage, and long continu-

ance in prosperity, and remoouenot the Candlestieke for the vnfruitfulnesse or vnthankefulnesse of the professors. Put thy principall spirit vpon the Ministers of the Word, the Arch-bishops, Bishops, and Pastors of the seuerall Congregations, and giue them grace to follow the steps of thy holy Apostles, and blessed Martyres, that being inflamed with true zeale, and furnished with sufficient knowledge, they may be willing and able to labour in season, and out of season, for the feeding of thy flocke. Blesse their labours, to the winning of Soules to thee,

and blesse them with boldnes of speech, and innocency of life, that like sworne Souldiers to the Crosse of Christ they may liue and die vnder thy banner. Cast downe the beames of thy heauenly light vpon such publike places as are appointed for the trayning vp of younger yeeres, in sound knowledge and commendable qualities, namely, our Vniuersities, *Oxford* and *Cambridge*, the Innes of Court, and all Grammer Schooles, the seed-plots of the Church. Sanctifie their memories to treasure vp good things, purge their consciences to haue peace in

thee, reform their wils to thy will, and let all their affections be ordered aright, and their Veſſels ſeaſoned with the beſt liquor in the beginning, and ſo to continue.

Bleſſe the higher powers of authority, make them truely humble in the top of their height, that their heads being lifted vp to honour, their hearts may not be puffed vp, nor ſwell with pride: but ſo rule their hearts and mindes, that all Kings and Princes may truly ſerue thee, reuerence and ſtand in awe of thee, abette and maintaine thy Church and truth, and wiſely foreſee what is beſt for the

the aduancement of thy glory, and the good of the Common-wealth. So deale also (O Lord) with all subordinate authorities, and keepe them from factions, treasons, and conspiracies. Let the Iudges bee learned and vncorrupt, & the Lawyers men of Conscience, to deale sincerely and vprightly in their businesse, without eyther feare of greater Personages, or doing of vnlawfull fauors to friends, or desire of rewards from any.

Calme the Waues, and quiet the stormes of all persecution, represse the rage and cruelty of all Tyrants, Heathen

Heathen or Christian. Take away all Antichristian practisers of the Church of *Rome*, which perswade nothing but the infection of youth, and the subuersion of the State. Confound all Heresies and Heretikes, disperse all Schismes and sects, that there bee no iars nor difference of opinions amongst thy seruants, but that we may be like minded, hauing the same loue, being of one accord, and of one iudgement.

In fine (O Lord) comfort them that are ouer-worne with warre, wasted with exactions, vexed with plagues and sicknesses, consumed with

with famine, ouer-flowen with waters, and scarred with fearefull threatnings from the skies. Conuert the simple, confound the obstinate, gather the dispersed, heale the broken-hearted, supply our wants, and amend all that is amisse, for thy truth, and for thy Names sake.

Amen.

Another

Another for the *same vse.*

Ephes. 25.26. *Christ loued the Church, and gaue himselfe for it, that hee might sanctifie, and cleanse it, with the washing of water by the word.*

O Lord GOD, thou iust Master of the Vineyard, and louing head of the Church, send

ſend thy holy Spirit into the harts of all them that preach or profeſſe thy holy Truth: all men religious and ſecular: yea, men and women, Princes and Subiects, rich and poore, euen all the people beleeuing in thy Name, and depending vpon thy Grace and Mercy. Giue vnto them all, O Lord, one Law, one Baptiſme, one Hope, one Spirit, that there may be but one voyce among all that profeſſe the Catholike Faith. Keepe backe the famine of thy word, & ſend ſuch labourers into thy harueſt, as bee found in doctrine, faithfull in their worke, and godly

in

in conuerſation, that they may be in number many, and in power wonderfull.

Open, we beſeech the, thee hearts and eares of the people, for the receiuing of thy word, that it may dwell in them plenteouſly, in all wiſedome, and bring forth fruit againſt all the cares, croſſes, and courſes of this wretched world.

O Lord, thou haſt found iniquity in thy Saints, and the Heauens are not cleare in thy ſight: Oh then correct vs in thy iudgement, not in thy fury, leſt wee ſhould be conſumed, and brought to nothing. Purge the gar-

den of the CHVRCH, and let no weeds ouer-grow the flowers. Suffer neither ſinne nor ſuperſtition to choake the good growth of faith or manners in thy people: but keepe them from all euill, hereſies, phanaticall opinions, ſeducing ſpirits, and deadly contentions. Keepe our necks from the grieuous yoake of Antichriſtian bondage, whoſe religion is rebellion, whoſe faith is faction, and whoſe practiſe is the murthering of ſoules and bodies: and repreſſe the furiouſnes of Tyrants, which labour nothing but the ſpoyle of the Church and

and the abolishment of true Doctrine, Prayer, and pure Religion. O Lord Iesus, amend all that is amisse, and graunt vs thy grace all the dayes of our life, euen for thy truth, and for thy Names sake.

Amen.

A Prayer for the Kings Maiesty, his royall Iſſue and Family.

Bleſſed be thou O Land, when thy King is the Sonne of Nobles. Eccleſ. 10.17.

Almighty GOD, King of all Kings, the Fountaine, Rule, and ſtay of all Soueraigntie: wee moſt humbly thanke thee, that thou

thou hast not left vs vnto our selues, to doe what seemeth best in our owne eyes, but hast set ouer vs a Noble, Wise, and gracious KING, thy seruant IAMES, our supreame head, next vnder thee. Lord make all thy good to goe before him day and night: vpholde his Crowne, maintaine his State, giue him continuall peace, long life, and much happinesse. Endue him with wisedome and vnderstanding to doe such things, both in the Church and Commonwealth, as may be acceptable in thy sight, profitable to his subiects, and hurtfull to none

none that loue thy truth. Mercifully heare him in all his petitions, and effectually worke for him in all dangers, in the day of battell, in his greatest consultations, in the time of his recreations, in the plots of Treason, and in the houre of death. Make vs thankefull for all thy preseruations of him, both at home and abroad, in this KINGDOME, and elsewhere.

Blesse, preserue, and keepe him, together with the royall Prince CHARLES, his Sonne, FREDERICKE the Prince Elector Palatine, the Ladie ELIZABETH his

his Wife; and their hopefull, Issue, that as they are like Oliue branches, to his comfort, round about his Table, so they may be as tall & goodly Cedars, for the defence of this kingdome from all euill. Let him still imbrace the truth, & manfully maintaine it against all trecherous plots and sinister persuasions: distasting (as hee hath alwayes done) both alteration of true Religion, and toleration of any other. Let thy power alwaies goe forth with his armies, and giue them glorious victories. Banish from his Court all priuy foes, forraine and domestically and keepe him

him from all sorts of dissemblers.

Let not our sinnes (O Lord) prouoke thee to shorten his dayes, and depriue vs of thy good blessings, but conuert vs to thy good will and pleasure, & giue him the crowne of old age, long and long to continue in the wayes of righteousnesse.

O Holy Father, giue him such excellent gifts, as befit the Maiesty which he beareth, that hee may be in faith like *Abraham*, in courage like *Dauid*, in wisdome like *Salomon*, and in hearing good & euill, as an Angell of God. Enrich his Councell & Nobles with wise-

wisedome, loyalty, and fortitude; and make his seruants that stand before him, in their seuerall places, (with all other subiects) as so many lines drawne to one Center, that their hearts being tyed vnto him, they may be alwayes fearefull to offend, willing to obey, and faithfull to accomplish whatsoeuer may stand with thy glory, our Kings honour, and the good of the Common-wealth, for *Iesus Christs* sake, our onely Lord and Saviour.

AMEN.

Another

¶ Another for the ſame.

Let Supplications, Prayers, Interceſsions, and giuing of thankes be made for all men: for Kings, and for all that are in authority. 1 Tim. 2. 1, 2.

ALmighty GOD, which haſt the kings heart in thy hand, as the riuers of waters, and turneſt it whithereſoeuer it pleaſeth thee: wee humbly beſeech thee, to

keepe thy vniuerſall Church, and our Common-wealth, with peace and proſperity, in thy worſhip and Seruice. Giue (O Lord) grace vnto our moſt noble King *Iames*, that hee may loue, honour, feare, and ſerue thee, and that hee may onely put his truſt in thee. Indue him with the ſpirit of wiſdome and knowledge, and with all other good gifts and vertues, neceſſary for his royall function. And eſpecially enflame his heart with an earneſt and true zeale, to ſet forth thy glory, and to make thy will knowne vnto all his Subiects, that they

may both with heart and minde obſerue and keepe the ſame: and that both he and all his ſubordinate Magiſtrates may indifferently and faithfully miniſter Iudgement and iuſtice to all his people.

Wee beſeech thee (O Lord) preſerue his body in health, his minde in quietneſſe, and both in all ſincerity and goodneſſe, that by his good example, hee may both ſtop the mouthes of his aduerſaries, and winne the hearts of all thoſe that beleeue. Make his dayes (O Lord) as the dayes of Heauen, that hee may raigne

many yeeres ouer vs: and we his ſubiects may long liue a peaceable and quiet life, in all godlineſſe and honeſtie, vnder his ſacred gouernment.

Grant vnto him wiſe and faithfull Councellours, louing and obedient Subiects, dutifull and true ſeruants. Deliuer him (O Lord) from all Conſpiracies, Treaſons, and other dangers, and grant him alwaies a glorious victory ouer all his enemies. Pardon and forgiue him all his ſinnes, make him walke all the dayes of his life in the way of thy Commaundements, that he may liue in thy feare, and dye in thy fauour,

and that in the reſurrection of all fleſh, hee may receiue a Crowne of righteouſneſſe, the onely thing which hee doth wiſh and hope for, through the merits and mercy of Ieſus Chriſt, our onely Lord and Sauiour.

AMEN.

A Prayer against *temptations of the VVorld,* Flesh, and the diuell.

Matth. 26.41. *Watch and pray, that yee enter not into temptation.*

MOst mercifull and mighty God, the Fortresse of the faithfull, rocke of defence, and refuge, for all distressed soules, which knowest we be set

ſet in the midſt of ſo great dangers, that without thy helpe we cannot auoide our ruine: I beſeech thee keepe my body and ſoule from all temptations, and ſnares of the Diuell, and ſuffer not my ſenſes to range and wander abroad in matters of pleaſure and delight, which are to no purpoſe good. Lord, take from mee that which is deformed by my corrupt nature, and continue that which thy grace hath wrought in mee; that hauing thy whole armour fitted vnto mee, I may be able to withſtand all aſſaults of the enemie.

Let me not be drawne away by ſenſuality, and the deſires of the fleſh, but giue mee power to tame this body, that by ſobriety, moderation and abſtinence from ſuperfluous things, I may bring it into ſuch ſubiection, as I may the better ſerue thee, and walke in the ſpirit. Lord, ſequeſter me from the darkneſſe, filthineſſe, and deceitfulneſſe of this world, that I be not faſhioned like thereunto, to follow the multitude: but being changed by the renewing of my minde, I may walke vprightly and godlily, looking for the bleſſed appearing of my Lord

Lord and Sauiour IESVS CHRIST.

O Lord, hold backe thy hand in the day of triall, and lead mee no further into temptation, then thou wilt make mee able to beare. Grant (O Lord) that I may with ſtrong faith reſiſt Sathan, and by watching, faſting, and Prayer, mortifie the luſts of the fleſh, and by continuall meditation of thy holy Law, auoyd the fooliſh vanities, and dangerous pleaſures of this world.

Let not knowledge puffe mee vp; proſperity miſlead mee, pouerty diſmay mee, ſickneſſe turne me to impa-

tiencie, nor any lacke or want of neceſſaries for this life, bring me to diſtruſt in thy prouidence, or force mee to ſeeke vnlawfull meanes to winne them. Arme mee (O Lord) with thy Spirit, encourage mee with thy preſence, and let all thy Children feele the effectuall working of thy power which is euer made perfect through weakeneſſe, euen for Ieſus Chriſts ſake, our only Lord and Sauiour. *Amen.*

A

A Prayer for remission of Sinnes, and all things necessary thereto.

Wee haue sinned with our Fathers, we haue committed iniquity, and we haue done wickedly. Psalme 106.6.

O Lord God, in greatnes infinite, in power omnipotent, in counsell wonderfull, and in iudgement terrible; although I mise-

miſerable ſinner, haue by thy iuſtice truly deſerued euerlaſting damnation for my horrible ſinnes, yet I beſeech thee, caſt me not away with them that haue not knowne thee: or ſuch as forget God, or ſuch as runne on in their wickednes, & neuer ſay, what haue I done? for I appeale from thy rightfull iuſtice to thine vnſpeakable mercy, and humbly caſt down my ſelfe at thy feet, and confeſſe my ſinne, beſeeching and begging compaſſion and pardon.

Behold Lord, I am a piece of that purchaſe that coſt ſo great a price as the bloud of thy deare Sonne, my body and

and ſoule are the temples of the holy Ghoſt, the poſtes whereof are ſprinkled with his precious bloud; which cryeth for mercy: and therefore enter not into the courſe of iudgement with mee, (for there I know I ſhall be ouerthrowne) but forbeare, forgiue me, and acquit me, vpon that ſatisfaction which hee hath made for penitent ſinners.

O Lord; though the ſtipend of my ſinne be death, and the merit of my tranſgreſſion eternall perdition, yet is thy mercy aboue all thy iudgements, and thou canſt forgiue more then I

can

can offend: wherefore I pray thee, ſet his Croſſe and Paſſion betweene thy iudgements and my ſoule: looke vpon mee with the eye of mercy and compaſſion, as thou didſt vpon the ſinnefull woman at the banquet, and the Publican in the Temple, whoſe pardons are regiſtred in thy booke for my comfort,

O Lord bow downe the height of the Deity, to behold my vileneſſe and miſerie (a liuely Image of the prodigall ſonne) who know no other helpe, but onely thee my moſt louing Father, whom I haue ſo highly offended. Powre the oyle of

of mercy into my defiled and fainting heart: search it, that I may not flatter my selfe, to extenuate my sinne; cleanse it, and season it with the Salt of thy grace, to receiue and retaine all goodnesse heareafter. LORD, I thanke thee, for thy patience and long suffering, that thou hast not suddenly (after my desert) taken vengeance on mee, but giuen me a longer time of repentance: wherefore (I beseech thee) appease thine anger towards mee now, but loose in mee the workes of dakenesse, create in in mee a new heart; and because thou lookest for my amend-

amendment, that I may haue thy fauour; I beſeech the grant mee thy fauour that I may amend: giue me grace to repent vnfainedly, with faſting, weeping, and mourning, and make my faith liuely, to beleeue that I am forgiuen in *Ieſus Chriſt*.

Let not the faults of my fore-fathers light vpon my head, who haue walked in their ſinfull ſteppes, neither be angry with me for their ſakes; but let the wel-doing of Ieſus chriſt, who hath ſhed his bloud for me, ſuccor me, and procure my pardon. Forgiue me all my ſinnes of youth and age, negligences

and

and ignorances, thoughts, words and deeds, and keepe me from preſumptuous ſins. O Lord looke not vpon the Phariſee, for he diſſembleth: nor vpon the Publicane firſt, for he ſaith little for himſelfe in outward ſhew: nor vpon *Mary Magdalen* onely, for ſhe had but ſeauen diuels: but looke vpon mee, that of ſinners am chiefe, worſe then eyther Phariſee, Publicane or *Mary*; who haue as many ſinnes as hayres vpon my head, and a greater clog vpon my conſcience then any burthen that man hath to beare, and doe therefore openly, earneſtly, vnfainedly, and continually

continually call vpon thee. O Lord, keepe vnder Sathan, that hee compell not my Conſcience to deſpayre; quench all the motions of my minde, ſtriuing againſt thy diuine pleaſure, and reſtore in mee the Image of thy Sonne, that I may liue in thy feare, dye in thy fauour, reſt in thy peace, riſe in thy power and remaine in thy glory, for Ieſus Chriſts ſake, our onely Lord and Sauiour.

AMEN.

A Prayer for obtayning of Faith, Hope, and Charity, and all Christian vertues.

My God shall supply all your needs, acording to his riches in glory, by Iesus Christ. Phil. 4. 19.

Father of Lights, of whom is euery good giuing, and euery perfect gift. I beseech thee to blesse mee with

with all ſpirituall bleſſings in heauenly things in Chriſt. Increaſe the little graine of my weake and feeble faith, direct it to the true obiect, the merits of Chriſt Ieſus, and let it not bee bare and dead, but effectuall, working by loue. Make mee ſtrong therein, and conſtant, to giue credit to thy Word, without doubting, and protect mee among the diuers and manifold errours, ſects, and Hereſies of this world, that fight againſt the foundation. Lord let mee not be diſappointed of my hope which I haue in thee, but make good thy promiſes

vnto

vnto mee, and so worke in my heart, that I may haue courage in conflict, patience in trouble, and comfort in all things. Keepe mee from insolency and pride, and grant me true humility and lowlinesse of minde, that I be not puffed vp to contemne my brethren, but giue mee that due consideration of mine owne vilenesse and infirmities, that as dust and ashes, I may tremble and stand in awe of thy iudgements, and as a sinnefull man, esteeme better of others then my selfe.

O deare Father, when Sathan shall accuse mee, my con-

conſcience beare witneſſe againſt mee, the whole world forſake mee, and all things ſet themſelues againſt me for my ſinnes, then ſtrengthen mee (I beſeech thee) in thy faith, that I fall not from thee: inflame my cold heart, with the heauenly affection of vnfained loue, that I may loue thee, (O bleſſed Trinity) withall that I haue, aboue all, and my Neighbour as my ſelfe.

Graunt mee a compaſſionate and charitable minde, to helpe and ſuccour others to my abilitie, to forbeare and forgiue them, though they bee mine enemies.

Purge

Purge my veines, and ſuffer not the ſtinking poyſon of enuie and wrath to infect my bloud : and ſo moderate my affections that the Sunne goe not downe vpon my wrath, but that I may be ſatisfied in knowing that vengeance is thine. Giue mee grace to follow the examples of all painefull and godly labouring men in matters of my vocation, and keepe mee from the hatefull ſinne of ſloath and idleneſſe, the high way to beggery. Graunt mee a contented minde againſt couetouſneſſe, a moderate appetite againſt gluttony and ſurfets : and a chaſte

chaſt body from diſordered luſt. Comfort me (O Lord) in all grieuous accidents, and at the point of death; and giue me grace to faſten all my confidence in thee, that whereas now I ſee by Faith onely (as it were in a glaſſe darkely) I may then ſee face to face, the onely thing which I deſire and hope for, through Ieſus Chriſt.

Amen.

A Prayer before the receiuing of the holy Communion.

As often as ye eat this Bread, and drinke this Cup, yee doe shew the Lords death vntill he come. 1. Cor. 11. 26.

O Lord God, mercifull FATHER, which after the Sacrament of regeneration hast appointed

vs, to receiue eft-soones the blessed Sacrament of thy Supper, for confirmation of our faith: haue mercy vpon mee vile wretch, who for my naturall corruptions, and manifold transgressions, am not worthy to approch vnto thy Table, or come neere thy house.

O gracious GOD, pardon mee, and disdaine not to accept mee into thy fauour, but forgiue mee all my sinnes that I haue done, sayd, or thought, in pride, wrath, enuie, gluttony, sloth, couetousnesse, or wantonnesse: giue mee a true and liuely faith, to beleeue thy word,

word, and the promise of my pardon annexed to thy Sacraments.

Inflame mee with loue and charity towards all men, to forgiue and forget, to doe good, to pray for them, that I may follow the steps of my blessed Sauiour. Open the eyes of mine vnderstanding and helpe mee to examine my selfe, concerning my Knowledge, Faith, and Repentance. Send mee the hunger and thirst after this righte ousnesse, satisfie mee with this heauenly foode, make mee verily partaker of all the benefits of his Passion. Oh deare Lord Iesus,

since thou hast suffered so many things for my sake, and hast commaunded mee not to dispaire, nor distrust thy goodnesse, grant mee grace to eate of this Bread, and drinke of this Cuppe worthily, that I may continually remaine in thy grace and fauour. O Lord God, the Father, giue mee the full consolation of this mystery and commemoration, that my Faith may be increased, my hope confirmed, my charity inflamed, my weake conscience comforted, all danggers repelled, and my soule assured of her saluation in the bloud of Christ.

Let

Let no prophaneneſſe enter into my heart, ſo long as I am about this holy action; but giue me grace to receiue with purity of heart, and cleanneſſe of ſoule, with loue, dread, and ſtedfaſt Faith. Haue mercy vpon me good LORD, that by vnworthy receiuing, I be not guilty of his precious body and bloud, who came downe from Heauen, liued with men, and ſwam through a red ſea of bloud in his agonie and paſſion, to be my Redeemer. Haue mercy vpon the whole CHVRCH, and to this purpoſe, haue mercy vpon this place, and this com-

pany, that they may ſerue and pleaſe thee in this holy ſeruice, and all other actions of their life, for *Ieſus Chriſts* ſake. AMEN.

Another

Another of the same before the COMMVNION.

Let a man examine himself, & so let him eate of that Bread, and drinke of that Cup. 1. Cor. 11. 28.

O Almighty God and mercifull Father, I am a secret sinner, and my heart is a bottomles pit of all corruptions: wilfully

and ſooliſhly, ignorantly, and obſtinately haue I ſinned againſt thee, vnto whoſe eye all the ſecrets of my ſoule lye open: but now I come vnto thee as a ſicke man vnto the Phyſitian, as an vncleane man to the Well of mercy and grace, offered in the pretious blood-ſhedding of Ieſus Chriſt, and repreſented vnto my ſoule in this bleſſed Sacrament. Haue mercy vpon me (O LORD) haue mercy vpon mee, and forgiue mee all the euils that I am guilty of: Giue mee grace that I may diſcerne the Lords body, and ſo receiue it in this Sacrament, with

with ſuch chaſtity of body, humblenes of minde, thankefulnſſe of ſoule, hearty contrition, dread and reuerence, as is meete for ſo high a myſtery.

O Lord Ieſus, it is truly ſaid of thee, that thou didſt receiue ſinners and eate with them, and I verily beleeue that thou art the ſame ſtill, full of goodneſſe and mercie: wherefore I beſeech thee, leaue mee not to my ſelfe, reiect mee not from thy Table. Come into my heart, and purge me from all filthineſſe of the fleſh and of ſpirit. Enter into my ſoule, ſeale and ſanctifie mee, both

within and without. O Lord be not angry with mee a barren and dry tree, a creature with a face of brasse, & heart of flint: I haue not so many teares as are sufficient to wash thy feet with *Mary Magdalen*, but thou hast shed as much of thine owne bloud, as sufficeth to wash away all the sinnes of me, and all the world: then be not angry with me, O Lord, but let thy grace supply my wants, let thy mercy pardon my sinnes, let thy holy Spirit prepare my soule, thy merits inrich my pouerty, and thy most precious bloud wash away all the spots of my life, that I may worthily receiue this

this heauenly Sacrament: ſo that I may bee ſtrengthened thereby, and throughly filled with the heauenly food of thy body and blood, for the mortification of the old man, the confirmation of my faith, and the finall ſaluation of my ſoule: O Lord heare my prayers, and grant my requeſts I beſeech thee. *Amen.*

A Prayer after the receiuing of the Holy COMMVNION.

1. Cor. 5. 7. *Purge out therefore the olde Leauen, that ye may be a new lumpe, as ye are vnleauened, for euen Christ our passeouer is sacrificed for vs.*

O Iesus the Sonne of GOD, my Lord & Sauiour; with all humble and heartie thankes I prayse thee for

for ſuffering death vpon the Croſſe for my ſinnes, and admitting mee, a miſerable ſinner, to the participation of this bleſſed Sacrament, the memoriall of my redemption. Let mee (O Lord) finde and feele in my heart, the inuiſible power of thy heauenly grace, effectually working the transformation of mee into thee, the wonderfull vnion of me with thee, and thy ſpirituall habitation and abode in me.

Apply all thy merits and good things vnto my ſoule. Let mee neuer doubt the forgiueneſſe of my ſinnes, but euer open the doore of this

this Sanctuary vnto me, that I may run thither in my greateſt need, and apprehend thy gracious pardon, ratified by this ſeale of thy couenant.

Quicken me, (O Lord) in this life, réuiue and renue me, that I may diſclaime my olde conuerſation, and become a new man. Keep me that I ſlip not out of this building, nor become as a branch cut off, & good for nothing: but as thou haſt ſeuered me from the wicked, in calling mee to the knowledge of thee, ſo keepe me from al their corruptions. Giue mee a perfect loue towards thee, that I may not delight in any thing but in thee,

thee, nor seeke any other honour but thine.

O Lord Iesus, I meekely beseech thee, let thy holy spirit strengthen mee against my frailty, thy power & strength defend mee against worldly troubles and aduersities, thy merits purchase my need full pardon, and thy bloud be the Medicine for all my sores, euen for thy truth, and for thy Names sake. *Amen.*

Another

Another of the same, after the Communion.

Iohn. 15. 13. *Greater loue hath no man, then this, that a man lay down his life for his friends.*

O Iesu Christ, the Lambe of God which hast so loued Mankind, that thou hast been contented not only to become one with him, but also meat vnto him, and to die for him vpon the Crosse; grant I beseech thee,

thee, that this my receiuing of this Sacrament may bee a true testimony vnto my conscience, that I haue through faith in thee, receiued full remission of all that is past, and am become (as it were) a new creature in thy sight.

O sweet Iesus, which hast vouchsafed mee such fauour and honour, as to come to thy Table, and feede vpon thee, grant me grace, I humbly intreate thee, so to performe and fulfill my dutie, as this honour which thou hast done mee requireth: linke mee vnto thee, and giue me power and strength to beleeue thy promises with

without diſtruſt, and to ſhew my religion by my good life and conuerſation. Aſſiſt mee with thy grace, that I may walke worthy of this bleſſed Sacrament, to loue thee and thy Law vnfainedly, and vtterly to forſake all vanity, Idolatry, carnall deſires, and all the workes of the deuill.

O Lord God, ſo moderate and order all mine affections, that I may bee ioyned with the brethren together in holy loue, which is the bond of peace, and truly faſtned vnto thee my head for euer. Stirre vp my minde that I may alwayes conſider the bitternes of thy death, the greatneſſe

of

of thy loue, and neuer forget to be thankfull vnto thee.

O blessed Lord, preserue and maintaine this ordinance amongst vs, that it may be alwayes a note and badge of our publique profession: and giue vs all one heart, and one mind in the vnity of the Spirit, for the reuerent and worthy receiuing of the same, whensoeuer we shall come to thy holy Table againe.

AMEN.

A Prayer for the Fruits of the Earth, and other nourishments of this mortall Life.

Psalm. 104.27

All waite vpon thee (O Lord) that thou mayest giue them their meat in due season.

Eternall God, which feedest with thy blessing euery liuing thing, and satisfiest the lawfull desires of

of thy ſeruants with thy bountifull goodneſſe, wee wretched ſinners, vnworthy of the leaſt of thy benefits, doe moſt humbly beſeech thee to be pleaſed to bleſſe all the fruits of the earth, that wee and all thy ſeruants may be partakers of thy comforts therein, for the nouriſhment of this life. Giue vs, O Lord, this day our daily bread, prepare our ground, and proſper our corne. Bleſſe the ſeed-time with the firſt and latter raine, and meete temperature of ayre. Keepe our fruits while they bee in the earth, from Haile and Thunder, from exceſſiue droughts and

and ouer-much Raine, from mildewes, and all noysome wormes.

Send vs a ioyfull harueſt, and giue a bleſſing to that which we ſhall reape, that for our vnthankfulneſſe it waſte not awny without our releefe. Increaſe our Cattell, with all other our proviſion which we ſhall carefully labour for. Repleniſh our Basket, and bleſſe our ſtore, that wee may haue wherewith, as to furniſh our ſelues, ſo to giue ſome releefe to others. Protect our ſeruants and workefolkes, that they may be ſtrong to labour, wiſe to forecaſt, and faithfull in their

buſineſſe

buſineſſe. Keepe our Garners, Barnes, and Store-houſes, from fire and boyſtrous windes, theeues, and ſudden invndations. Proſper our workes and trauels, whether by ſea or land, and bleſſe and proſper all them that any way labour for any of thoſe things that wee ſhall haue occaſion to vſe.

Send remedy (O LORD) for all hardneſſe and miſerie, turne our dearth into cheapneſſe, and our ſcarcitie into plentie. Open the hearts of rich men, to whom thou haſt giuen much, that they may haue a charitable reſpect of the poore at all times.

times. Helpe vs (O Lord) and giue vs such things as wee stand in neede of, and make vs to desire such things onely as may be pleasing vnto thee; to search them wisely, and finde them easily. Oppresse vs not with too much pouerty, neither puffe vs vp with too much plenty, but giue vs a competent store of things necessary for this life, and grace to vse them soberly to thy glory, and our comfort, through IESVS CHRIST our Lord *Amen.*

A

A Praier for Friends and Benefactors.

Charity ſhall couer the multitude of ſinnes. 1 Pet. 4.8

O Lord, which haſt ſaid, that hee that giueth vnto the poore lendeth vnto the Lord, and looke what he layeth out, it ſhall be paid him againe; we beſeech thee to be gracious and mercifull to all thoſe for whom we are

bound to pray by Nature, by deſert, or any other dutie whatſoeuer. Of thy ſpeciall fauour remember all our Benefactors and friends aliue, euen all thoſe our Parents, Kinsfolkes, and others, which haue brought vs vp, taught, promoted, or any way relieued vs. Bleſſe them with all bleſſings, that haue done good, eyther to our bodies with temporall benefits, or our ſoules with profitable inſtructions. Bleſſe their eſtates that in their godly diſpoſition they may haue alwayes wherewith to relieue & comfort others in their diſcretion. Giue them the conſolation of the

the holy Ghoſt, to the keeping of Faith & a good conſcience. And as they haue ſhewed mercy vnto vs, and comforted vs, ſo Lord, helpe and comfort them in their greateſt needs, that both they and their families, may both haue comfort in their eſtate and condition here, and finde mercy with thy Son our Sauiour Ieſus at the latter day.

Lord, let all their almes-deedes and prayers, be alwaies in thy ſight, as thoſe of *Cornelius*, that as they haue been vnto vs an odour that ſmelleth ſweete, whereby wee haue receiued plenty, and been filled; ſo they may

be as Sacrifices acceptable and pleasant vnto thee. Vouchsafe vs this grace (O Lord) that we be not guilty of any ingratitude towards them, but rather ready according to our abilities, to recompence them, if need require.

Let not that which they haue bestowed vpon vs be cast away; but make it fruitfull, and vs worthy of it. Grant this, O thou GOD, which doest good both to the iust and vniust, for Iesus Christs sake, our onely Lord and Sauiour.

Amen.

A

A Prayer in time of WARRE.

Remember this, that the enemy hath reproached, O Lord, and that the foolish people haue blasphemed thy Name. Psalm. 24.10

GOD, mighty in battell, we beseech thee beare not in minde our vile deserts, but of thy mercy pitty thy poore afflicted, endaungered, and

perſecuted Church. Conſider and behold, how they which hate thy Sanctuary, are now vp in armes to roote vs out from the earth for our profeſſion of the truth. Therefore O Lord, we pray thee maintaine thine owne cauſe. Bleſſe our forces by Sea and Land, and graunt to the people one heart, one minde, and one ſtrength. Giue vnto the Councellors and Captaines wiſedome and courage, wiſely to foreſee, and valiantly to defeat the deuiſes of their enemies. Keepe all the ſouldiers from treaſon and trecherie, the leaders from wrong plots, the people from tumults,

mults, and all of them from the ſins and enormities that follow the Campe.

Strengthen (O LORD) and holde vp the hands of *Moſes*, and the weapons of the CHVRCH, *Preces & Lacrymas*: that our faſting and prayer may bee heard, and *Iſraell* may haue the victory. Put *Siſera* to flight in thy good time, and rather then hee returne to doe miſchiefe, bring him to his end, by an hand vnlooked for. Turne the weapons of him and his followers into their owne boſomes: ſcatter, breake, and ſincke their ſhips, deſtroy their armies,

and confound their forces. Consider (O Lord) the end of our enterprises, how wee fight for thy Truth, and eyther reconcile vs and our enemies by thy spirit, to worship one God, & hold one Truth, or else abate their pride, and confound them in their malice, to thy honour and glory, for IESVS CHRISTS sake, our onely Lord and Sauiour.

AMEN.

Another

Another in time of WARRE.

The Angell of the Lord incampeth round about them that feare him, and deliuereth them. Psalm 74.7.

O Lord GOD of Hoſtes, that haſt heretofore ſundry times miraculouſly defended vs, wee beſeech thee ſhew thy ſelfe in this needfull time: bleſſe and pre-

preſerue vs, who haue repoſed our truſt onely in thee. Bleſſe our Armies abroad, which are ioyned together for the defence of thy truth, and the ſafety of our Country: ſanctifie vs likewiſe at home to pleaſe thee, that whatſoeuer they or wee doe, it may proſper.

Be preſent and preſident at all their conſultations, and giue thou the caſting voyce in all determinations. Suggeſt heroicall motions into the hearts of their Leaders: baniſh all heart-burnings and diuiſions: and aſſiſt them with the Spirit of vnity and concord, that they

they may ſtriue all one good way. Make them wiſer then their enemies: yea, giue them more experience then the aged, and better intelligence, and more ſound aduertiſements then their foes. Lord annoynt their ſhields, bleſſe their ſwords, hallow and conſecrate all their weapons and engines of warre with happy ſucceſſe to doe thy will.

Bleſſe the ſeaſon of the yeere vnto them, and ſweeten the cloſe ayre in their multitudes; that neyther Sunne nor Moone annoy them, nor alteration of dyet, or place, diſable them from

from their ſeruice. Command the Winds and Sea to ſauour them, and let the Land ſpeake peace vnto them. O Lord, diſappoint the counſels and power of thine enemies, and make a ioyfull peace for thy ſeruants through Ieſus Chriſt our onely Lord and Sauiour. *Amen.*

A Prayer for comfort to sicke persons.

Come, and let vs returne vnto the Lord: for he hath torne, and he will heale vs: he hath smitten, and he will binde vs vp. Hosea 6.1.

Most gratious GOD, and louing Father, which giuest health, to make vs the better to acknowledge thee

thee and thy liberality towards vs, and sometimes sendest sickneſſe to recall vs to amendment, when we haue sinned against thee: we thy humble seruants for this, and all thy seruants thus afflicted, doe humbly beseech thee, not to enter into a seuere iudgement with him for his life and condition, but in remembrance of thine owne mercy, to forgiue him his sinnes, and vpon the satisfaction of thy Sonne, to acquit him of thy iudgements.

O Lord, grant him a true zeale of thy holy Name, and all affections agreeable to thy blessed

bleſſed will, that hee may rightly receiue the gracious offers of thy great mercy. Qualifie LORD, all theſe troubles, which eyther the grieuouſneſſe of his ſinne remembred, or the bitternes of his pangs ſuſtained, the ſubtilty of the common enemy, or the feare of death may bring vpon him; and lay no more vpon him, O Lord, lay no more vpon him, then hee ſhall be able to beare. Speake comfortably vnto his ſoule, as thou haſt done vnto all thoſe that haue ſought for comfort, in the like extremities or tribulations. Diſpoſe and moue his heart

to receiue this thy fatherly correction and gratious visitation, with the patience of *Iob*, the faith of *Abraham*, the ioy of *Paul*, the courage of *Peter*, and a true submission to thy blessed will, eyther for life or death: and though that his outward senses, the tongue, and voyce, be not so quicke as they haue been to praise thee, and pray vnto thee; yet Lord, wee beseech thee, stirre vp his heart, inflame and inspire his minde to performe all such things as thou requirest, and may be profitable for the soule in this combate.

Apply

Apply (O Lord) the holy and wholeſome medicines of thy Sonnes Paſſion, Death, and Reſurrection, vnto the ſoule of this poore creature, againſt the extremity of feare, faintneſſe, doubt, and deſperation. Take away the extremity of his paine, mittigate his ſorrowes, make his bed, wipe all teares from his eyes, & eaſe his carefull conſcience. Comfort him at the houre of his departure when thou ſhalt call: open vnto him the gates of mercy: open thine armes to receiue him into thy fauour, that when the time is come, he may goe to the graue in peace, being vpholden

vpholden by thee, in the assurance of a free pardon for all his sinnes, and the hope of a ioyfull Resurrection. And in the meane time (O Lord) settle his spirits, that they doe not wander or flie out into any vnruly motions. Continue his remembrance, that hee may not forget thee, but daily and hourely haue thee in minde, which art the anchor of his safety. Keepe his tongue from all vaine and idle talke, his heart from all feares, and protect him safe vnder thy wings. Be mercifull vnto vs, who as feeling members of one body, adore thy holy Name, and implore

thy

thy diuine helpe for this thy seruant, and let this example teach vs more humility, feare, and reuerence towards thee, now and euer.

Heare our prayers, O Lord, for Iesus Christs sake.

Amen.

Another for comfort to the Sicke.

Iames 5.15. *The Prayer of Faith shall saue the sicke, and the Lord shall raise him vp: and if he haue committed sinnes, they shall be forgiuen him.*

H Lord God, which both in sickenesse and health hast appointed vs to pray one for another, promising a blessing in greatest extremities: wee poore sinners pre-

preſent our ſelues before thy Maieſty, in the behalfe of this thy poore ſeruant that lyeth viſited vnder thy hand. Good Lord, wee beſeech thee, ſeale in his heart by thy holy Spirit, the forgiueneſſe of all his ſinnes. Let the ſweet feeling and taſte of a liuely Faith, diſtaſt all the filthy corruptions that are in him; that his body and ſoule may be preſented pure and vndefiled vnto thee in the bloud of thy Sonne.

Lord, lay not to his charge what hee hath ſaid or done amiſſe throughout all the whole courſe of his life, but reare him vp in hope, ſpeake comfortably

comfortably vnto his ſoule, and leade him by thy Spirit vnto the treaſures of thy mercy. Take from him the feare and ſorrow of death: raiſe the ſiege of his ſpirituall enemies that are round about him, and giue him ſtrength againſt all the aſſaults of the Diuell, that hee may haue a perfect victory. Let the knowledge of thee, (which he hath learned ſince thou didſt call him) ſtand him now in ſtead, and relieue his Faith, that hee may haue true Repentance, and yeeld vnto thee due obedience and hearty thanks for whatſoeuer thou ſhalt doe vnto him.

O Lord, giue vnto him a taſte of thy glory, and thoſe ioyes which thou haſt prepared for him, that in the comfort thereof, hee may fight a good fight, keeping the faith; and when the time of his departure ſhall come, giue him grace willingly to forſake this preſent euill world, to die in thy fauour, and to liue with thee for euer. Graunt this (O Lord) for Ieſus Chriſt ſake, our onely Lord and Sauiour.

Amen.

A Prayer before a Man vndertake a Iourny by Sea, or Land.

Exod. 13.20. 21.

So they tooke their iourney, and the Lord went before them: by day in a pillar of cloud, to lead them the way, and by night in a pillar of fire to giue them light.

Lord GOD, thou Keeper of Israell, who preseruest our going out, and our comming in, into thy hands

hands I commit my ſelfe, and all that I haue, at home or abroad. In the Name of Ieſus that was wearied in his iourney, and ſate downe vpon the Well, I beſeech thee to direct my pathes in this my iourney, as thou didſt *Iacob* in his voyage, *Ionas* at Sea, and the children of Iſraell in the wilderneſſe, and paſſing ouer Iordan. Graunt mee health, ſtrength, and courage, and refreſh mee when I am weary: keepe mee from all the hands of ſpoylers; the ſleights & deceits of theeues and robbers, and from ſauage beaſts. Graunt that whereſoeuer I come, I may

finde godly men, which may honeſtly, religiouſly, & courteouſly entertaine me. Keepe me from lewd company, that I partake not of their wickedneſſe: but let thy feare be alwaies before mine eyes, to auoyd all wandring pathes.

Shew me (O Lord) in the day time thy comfortable Pillar of Cloud, and in the night thy Pillar of fire, that both day and night I may ſee to eſcape the hands of all mine enemies, & they may be afraid to attempt any thing againſt mee, when they ſhall ſee thy wonderfull protection of me.

Make mee partaker of all good Prayers: Furniſh mee with

with neceſſaries while I ſhall be abroad, as bread to eat, and clothes to put on: and when my buſines is finiſhed, bring me home againe, and graunt that I may finde my friends, wife, children and family, in perfect health at my returne. Yet Lord, if thou haſt ſo appointed, that before I retturn, I muſt goe to my long home, & die in this voiage, I beſeech thee, that vpon whatſoeuer this veſſel of my body be ſpilt, or whereſoeuer this Tabernacle fall, yet my ſoule may be ſafe, and arriue at the land of Promiſe, the euerlaſting Hauen of the Elect: for Ieſus Chriſts ſake, *Amen*.

A Prayer in time of any preſent danger, or other affliction.

Iob. 2 10. *What? ſhall we receiue good at the hand of God, and ſhall we not receiue euill?*

Eternall GOD, which ſhutteſt & no man openeth, and openeſt, and no man ſhutteth; my humble requeſt vnto thee, is for my ſelfe, and all ſuch as ſuffer any croſſe or affliction in bodie or minde, that it would pleaſe

pleaſe thee to ſend them eaſe and deliuerance.

For my ſelfe O Lord, I beſeech thee, giue me grace to acknowledge this grieuous affliction to be thy Fatherly correction for my ſinne, that I may learne to be more carefull of my duty. I thanke thee, that thou haſt layd no more vpon me, nor puniſhed mee to my confuſion; I beſeech thee graunt mee a more patient minde, and ſtay thy hand in due time, that I may recouer my ſtrengh, with comfort in thee. All is thine, & thou art All, to thee therefore doe I flie for ſuccour, for there is none but vnder thy

wings. The ſorrowes of hell doe compaſſe mee round about, the feare of death is before mine eyes: help, O helpe me: ſaue me, oh ſaue me, for thine owne ſake, for thy Sons ſake, for thy mercies ſake, for I am the workmanſhip of thy hands.

Keepe my ſenſes, vnderſtanding and iudgement, from euery conceit that tendeth to feare, fury, or diſtruſt in thy mercy. O Lord, aduiſe and teach mee wiſdome and moderation in my griefe, yea, with thy power ouer-rule, that it be not my ouerthrow.

Of thy mercy, Lord comfort the appalled conſcience

of

of all that grieue vnder the burthen of their ſins, fearing the heauineſſe of thy wrath. Haue mercy vpon all thoſe whoſe tender affections are too neerely touched with the loſſe of their companions; children or friend, & let them not take any thing to heart, otherwiſe then may ſtand with good diſcretion, reaſon, and Chriſtian moderation.

Giue thy comforts and conſolations vnto all thoſe that by any meanes ſuffer trouble or torments, for the profeſſion of thy Goſpell, or the ſeruice of their Prince. And if it pleaſe thee to detaine ſome vnder a longer Croſſe, eyther

for thy great glory, or their further tryall: yet Lord, let them not be tempted aboue their ſtrength; but ſo arme them with thy grace, that ſo they may perſeuere vnto the end.

O Lord, weaken the power of Sathan, and the tyranny of his Miniſters, which either by inward temptations or outward violence, haue bred the woe of thy ſeruantt, and rid them from all their troubles, that they may ſing ioyfull praiſes vnto thee, through Ieſus Chriſt, *Amen.*

To ſuch purpoſe alſo may ſerue the Prayer of on a ffliſted in Conſcience. pag. 360.

A Prayer in time of Plague, or other extraordinary ſicknes.

The Lord killeth, and maketh aliue: bringeth downe to the graue, and raiſeth vp. 1 Sam. 2.6.

O Lord our GOD, in whoſe Name ſtandeth our helpe, & who amongſt other euils, haſt promiſed vs to deliuer thy people from the ſnare of the Hunter, & the noyſome peſtilence; we beſeech the, take this thy

plague away from vs: and as the ſtench of our ſinnes hath aſcended vp into thy noſtrils to prouoke thy wrath againſt vs: ſo let our humble Supplications come before thee to procure our happy and ſpeedy releaſe from it.

Lord, call backe thine Angell, and cauſe him to ſheath the ſword againe. Wee are thy Children, the worke of thy hand: wee are ſorry for our ſinnes, which are the cauſe of all this, and wee purpoſe amendment: we are but Men, Duſt and Aſhes, not able to beare long; therefore Lord, haue mercy vpon vs, and that ſoone, ſend vs comfort,

fort, and ſuffer vs not to periſh after ſo miſerable a ſort.

Wee thanke thee O Lord, that thou haſt not left vs altogether comfortleſſe, without hope, but haſt ſomewhat with-drawne thy hand, and ſpared many hundreds of vs, in compariſon of thoſe whom thou ſleweſt before: and now we reioyce at this abatement, yet ſtand in awe: we preſume vpon this thy fauour, but with feare and trembling: we truſt it ſhall be euery day better, yet wee are carefull to winne it by pleaſing thee. Wherefore, (O Lord) wee beſeech thee bleſſe vs, and all thoſe that depend vpon vs: ſet

ſet thy ſauing marke vpon our houſes, as thou didſt for the Iſraelites; and giue order to the deſtroyer that he hurt vs not. Put thy ſtrength to our medicines: guard our regard which we haue of our ſelues: let thy good bleſſing make the preſeruatiues of th Phyſitians, and our ſhifting-places, for more ſecurity, profitable vnto vs, and let vs not truſt too much in outward means, but chiefly in thy mercy, and bleſſing vpon them. Keepe vs downe-lying, and vpriſing; and protect vs walking in our vocations. Haue pitty vpon our diſtreſſed brethren, comfort the deſolate Widdowes,

Widdowes, prouide for al fatherleſſe children. Gather vs together againe, that by theſe meanes are diſperſed, and continue thy mercifull worke in diminiſhing our dead numbers, till wee may iuſtly ſay in confidence and thankes, with the Prophet, *We ſhall not dye but liue and declare the workes of the Lord.* Graunt this (O Lord) for Ieſus Chriſts ſake, our onely Lord and Sauiour.

AMEN.

The

A Prayer to be vſed in time of Thunder and Lightning.

Pſalm. 18.13. *The Lord thundred in the heauens, and the higheſt gaue his voyce, Haile-ſtones and coales of fire.*

Almighty and eternal GOD, by whoſe power the mountains ſmoke, the Heauens tremble, & the earth ſhaketh; at whoſe anger

anger the Sea roareth, the waters ſwel, and fearefull depths are broken vp: preſerue vs (wee beſeech thee) from thine vnſupportable wrath, procured by our ſinnes; call them not into iudgement, but mercifully forgiue them, and looke cheerefully vpon vs in Chriſt Ieſus thy Sonne, and our Aduocate. Defend vs from all euill now threatned in this ſtorme: make our habitations like the land of *Goſhen*, in the time of the plagues of *Egypt*, and keepe vs from ſudden and vntimely death. Graunt O Lord, that this great and fearefull tempeſt of Raine, Thunder, and

and Lightning, may passe away without doing any hurt to the bodies, houses, or goods of vs, or any of our brethren. O Lord heare vs : O Lord saue vs, that with ioyfull hearts wee may giue thanks vnto thee, now and euermore. *Amen.*

The

The ancient Prayer called, O bountifull IESV.

O Bountifull Ieſu, O ſweet Ieſu: O Ieſu, the Sonne of the Virgin *Mary*, which art full of Mercy and Truth: O ſweet Ieſu, haue pitty vpon mee, according to thy great mercy. O benigne IESV, by the ſame precious bloud, which thou waſt content to ſhed vpon the Altar of the

the Croſſe, for vs miſerable Sinners: I beſeech thee vouch ſafe to caſt all mine iniquities out of thy ſight, and diſpiſe not mee who thus humbly begge of thee, crying and calling vpon thy holy name Ieſus. *This name Ieſus is a ſweet Name: this name Ieſus, is a name of ſaluation*: for what is Ieſus but a Sauiour?

O good IESVS, which haſt created mee, and redeemed mee with thine owne bloud, ſuffer not mee whom thou haſt made of nought, to be damned. O good IESVS let not my wickedneſſe haue power to deſtroy me, whom thine Almighty goodneſſe hath

hath made. O good IESV, reknowledge that which is thine in mee, and that which is not of thee, take that away from me. O good Iesus, euen now while the time of mercy is, haue mercy vpon me, and let me not be confounded at the time of thy fearefull iudgements.

O good IESVS, although I vile sinner, by thy strait Iustice haue deserued to be punished euerlastingly, for my most grieuous sinnes, yet hauing sure confidence in the truth of thy righteousnesse, I appeale to thine vnspeakeable mercy: I am sure thou wilt haue mercy vpon mee, like

like a louing father, & a mercifull Lord.

O good Ieſus, what profit is there in my bloud, if I deſcend into the pit of eternall corruption? For ſurely they that be dead ſhall not magnifie thee, nor any that go down into the place of ſilence. O moſt merciful Ieſu, haue mercy vpon mee: O moſt ſweet Ieſus deliuer me: O moſt holy Ieſus, be mercifull vnto me a ſinner.

O Ieſus, accept mee wretched ſinner, among the number of them whom thou haſt lected to ſaluation. O Ieſus, the health of all that hope in thee, the life of al that beleeue

in

in thee, haue mercy vpon me. O sweet Iesus, the remission of all my sinnes. O Iesus, the Sonne of the Virgin *Mary*, poure thy grace into my hart, endue me with wisdome, charity, chastitie and humility, & in all mine aduersitie, graunt me a holy, inuiolable, & stedfast patience, that I may perfectly loue thee, and haue my onely delight and affiance in thee, world without end.

Amen.

In memoria æterna.

Suppli-

Supplications OF *SAINTS.*

The THIRD PART.

Dauids *Suit.*

PSAL. 142.2.

I powred out my complaint before him; I ſhewed him my trouble.

Origen ſup. Leuit. hom. 9. cap. 16.
Vnuſquiſq; holocauſtum, &c.
Euery one hath his Sacrifice to doe.

This part containeth Prayers in the names of diuers parties, of ſeuerall eſtates.

ACT. 4. 35.

As euery man hath neede.

Queene Elizabeths Praier of Thanksgiuing, for the ouerthrow of the *Spanish Nauie*, sent to inuade ENGLAND, *Anno* 1588.

MOst Omnipotent CREATOR, Redeemer and Conseruer. When it seemed most fit time to thy worthy Prouidence to

beſtow the workemanſhip of this worlds Globe; with thy rare iudgement, thou didſt diuide, into foure ſingular parts, the forme of all this Mold, which after-time hath tearmed Elements: all they ſeruing to continue in orderly Gouernement of all the Maſſe. Which all, when of thy moſt ſingular bountie, and neuer yerſt ſeene care, thou haſt this yeare made ſerue for inſtruments to daunt our foes, and to confound their malice. I moſt humbly with bowed heart, and bended knees, doe render my humbleſt acknowledge-

merits, and lowlieſt thankes: And not the leaſt, for that the weakeſt Sexe hath beene ſo fortified by thy ſtrongeſt helpe, that neyther my people needs finde lacke by my weakeneſſe, nor forreyners triumph at my ruine: Such hath beene thy vnwoonted grace in my dayes, as though Sathan hath neuer made Holy-day, in practiſing for my Life and State, yet thy mighty hand hath ouerſpread both, with the ſhade of thy wings, ſo that neyther hath beene ouerthrowne, nor receyued ſhame, but abide with bleſſing to thy moſt glory, and

their greateſt ignominie. For which, Lord, of thy meere goodneſſe, grant vs grace to be hourely thankfull, and euer mindfull. And if it may pleaſe thee to pardon my requeſt, giue vs thy continuance in my dayes, of like goodneſſe, that my yeares neuer ſee change of ſuch grace to mee, but eſpecially to this my kingdome: which Lord grant (for thy Sonnes ſake) may flouriſh many ages after my end.

AMEN.

Queene Elizabeths Prayer for the ſucceſſe of her Naue, *Anno Dom.* 1596.

MOſt Omnipotent MAKER and guider of all Worlds Maſſe, that only ſearcheſt and fadomeſt the bottome of all hearts-conceits, and in them ſeeſt the true originall of all actions intended: Thou that by thy fore-ſight doſt truly

truely discerne how no malice of reuenge, nor quittance of iniury, nor desire of bloudshed, nor greedinesse of lucre, hath bred the resolution of our now set-out Armie, but a heedfull care, and a wary watch, that no neglect of foes, nor ouer suerty of harme might breed eyther danger to vs, or glory to them.

These being the grounds, thou that didst inspire the minde, wee humbly beseech thee with bended knees, prosper the worke, and with the best fore-windes, speed the Iourney, giue the victory, and make the returne the aduance-

uancement of thy glory, the trumpe of thy Fame, and ſuertie of the Realme, with the leaſt loſſe of Engliſh bloud. To theſe deuout petitions, Lord giue thy bleſſed grant.

AMEN.

Queene Elizabeths Prayer for her Nauie, Anno Dom. 1597.

O God, All-maker, Keeper, and Guider. Inurement of thy rare-ſeen, vnvſed, and ſeld-heard of goodneſſe powred in ſo plentifull ſort vpon vs full oft, breeds now this boldneſſe to craue with bowed knees, and hearts of humility, thy large hand of helping-power to aſſiſt with

with wonder our iuſt cauſe, not founded on prides motion, nor begunne on malice-ſtocke, but as thou beſt knoweſt (to whom nought is hid) grounded on iuſt defence from wrongs, hate and bloudy deſires of conqueſt.

For ſithens meanes thou haſt imparted to ſaue that thou haſt giuen, by inioying of ſuch a people, as ſcornes their bloudſhed, where ſafety ours is none. Fortifie, deare God, ſuch hearts in ſuch ſort, as their beſt part may be worſt, that to the trueſt part meant worſt, with leaſt loſſe to ſuch a Nation as deſpiſe their liues for their Coun-

tries good. That all forraine Lands may laud and admire the omnipotencie of thy worke, a fact alone for thee onely to performe. So shall thy name be spread for wonders wrought, and the faithfull encouraged to repose in thy vnfellowed grace: and wee that minded nought but right, bee enchained in thy bonds for perpetuall slauery, and liue and dye the sacrificers of our soules, for such obtained fauour. Warrant deare Lord all this with thy command *Amen.*

The

The Houſeholders PRAYER.

Caſt thy burthen vpon the Lord and he ſhall ſuſtaine thee, hee ſhall not ſuffer the righteous to be moued. Pſalm 55. 22.

MOST mighty GOD, mercifull and louing FATHER, I wretched ſinner come vnto thee, in the Name of thy dearely beloued

beloued Sonne Iesus Christ, my onely Sauiour and Redeemer, and most humbly beseech thee, to be mercifull vnto mee, and to cast all my sinnes out of thy sight and remembrance, through the merits of his bloudy Death and Passion. Power vpon me (O Lord) thy holy Spirit of Wisedome and Grace: gouerne and lead mee by thy holy word, that it may be a Lanthorne vnto my feet, and a light vnto my steppes. Shew thy mercy vpon mee, and so lighten the naturall blindnesse and darknesse of my heart, through thy grace, that I may daily be renewed

renewed by the ſame Spirit and grace: By the which (O Lord) purge the groſſeneſſe of my hearing and vnderſtanding, that I may profitably read, heare and vnderſtand thy word and heauenly Will, beleeue and practiſe the ſame in my life and conuerſation, and euermore hold faſt the bleſſed hope of eternall life.

Mortifie and kill all vice in me, that my life may expreſſe my faith in thee: mercifully heare the humble ſuit of thy ſeruant, and grant mee thy peace all my dayes: graciouſly pardon all mine infirmities, and defend mee in all dangers

dangers of body, goods, or name, but moſt chiefely my ſoule againſt all aſſaults, temptations, accuſations, ſubtile ſleights, and baites of that old enemie of mankinde Sathan, that roaring Lyon, euer ſeeking whom hee may deuour. Fauourably protect and keepe all that thou haſt giuen mee, as Wife, Children, or Seruants, and aide mee (O Lord) with thy grace, that I may be able to gouerne, nouriſh, and bring them vp in thy feare and ſeruice.

Caſt a gracious eye vpon me, and lend me thy directing hand, that the labour and paines

paines which I am to vndertake this day, may prosper, and let all my dealings be iust and true. Blesse (O LORD) thy vniuersall CHVRCH, and perfect the worke which thou hast begunne amongst vs: Beare our most gracious KING IAMES, the QVEENE his Wife, and their Royall Sonne Prince CHARLES, and all their Children, and childrens children alwayes in thine owne bosome; and set thine eyes alwaies vpon them for good. Let the Spirit of Knowledge and Holinesse remaine in his ministers. Blesse all his Councell with wisedome and

and diſcretion; his Nobles with fortitude and courage: his Iudges with iuſtice and Mercy: his Magiſtrates with diligence and faithfulneſſe: his people with feare and obedience, that wee may all with one minde, and one mouth, ſay with the Prophet, *He that is mighty hath done great things for vs, and holy is his Name.*

AMEN.

Another of the Houſe-holders.

Know that your Maſter alſo is in Heauen, neyther is there reſpect of perſons with him. Epheſ. 9.6.

LEad me (O Lord) in the way of thy truth and righteouſneſſe: and gouerne all mine actions to thy glory, the good of thy Church, and the diſcharge of my duty. Defend and deliuer mee from all temptations

tions, from all mine enemies, and from all deceits and dangers. Kindle my heart and minde with a feruent zeale of thy holy word, that I may vnderstand and know thy will, and walke in thy waies. Strengthen mee with thy holy Spirit, boldly and constantly to professe the honour and seruice of thy holy Name, lest at any time through feare of worldly afflictions I fall from thee.

Giue mee a contented minde with my estate, and such blessings as thou (O LORD) of thy bountifull goodnes and mercy hast bestowed vpon mee: that I may

may vse them, and be thankfull for them. Graunt me patience in all my troubles and afflictions, that I neyther grudge at thy fatherly corrections (knowing them to be tokens of thy loue, and instruments of my exercise and tryall) neither seeke reuenge of my wrongs, knowing vengeance to be thine, and that thou wilt reward it in due season.

Keepe my minde from all euill thoughts, my tongue from lewd and vaine speeches, my body and euery member thereof, from all sinnefull actions. Let all my loue, my faith, and hope, my

my delight and confidence onely and alwayes be in thee. Open my heart to haue pitty vpon the poore brethren, giue mee the gift of chaſtity, that I may poſſeſſe my veſſell with ſanctification and honour, and not in the luſt of concupiſcence, and as the Heathen doe, which know not God.

Giue me O Lord, ſorrow for my ſinnes, thankfulneſſe for thy benefits, feare of thy iudgements, and loue of thy mercies: and teach mee to bring vp my Children, and gouerne my ſeruants in good order and godly diſcipline, according to thy holy ordi-

nance:

nance: and becauſe by thy grace I am that I am, let thy demands be no greater then thou haſt giuen me grace to performe. O Lord, pardon and forgiue all my ſins, and grant me grace to liue in thy feare, and die in thy fauour, that I may riſe to liue with my Lord Ieſus, and euermore dwell with him in thy moſt glorious & ioyfull kingdome, the onely thing which I deſire and hope for, through the merits & mercy of the ſame Ieſus Chriſt, thy onely Son and my onely Lord and Sauiour.

AMEN.

The

The Wives Prayer for her Husband, in absence, or otherwise.

Psalm. 37.4. *Delight thy selfe also in the Lord, and hee shall give thee the desires of thy heart.*

O Lord God, which hast made euery married couple one flesh, and hast ordained that they should be of one minde, and one iudgement, and carefull one for another, as mem-

members one of another: I beſeech thee, lead mee and my Husband in the way of thy truth and righteouſneſſe. Gouerne all our actions to thy glory, the good of thy Church, and the diſcharge of our duties. Defend and deliuer vs, (O Lord) from all temptations, from all our enemies, and from all deceits and dangers here, or elſe-where.

Grant my Husband being abroad, to proſper in his buſineſſe, and ſend him a healthfull and happy returne home: that I who without him am ſorrowfull in my ſelfe, and ſhould bee a ſtranger to the world, if

hee were not, may with him liue in the eſtate of thine honourable ordinance, in peace and comfort, and alwayes for thy great goodneſſe and mercy towards vs, praiſe thy moſt holy Name.

Grant vs both grace, (O Lord) one to loue and cheriſh the other, one to be faithfull and dutifull towards the other: and giue vs both the gift of Chaſtity and Sobriety, that both in body and minde, we may liue a pure life, bring vp our Children, and gouerne our Seruants, with godly Diſcipline and good order, in and according to thy holy word.

O

O Lord pardon and forgiue both of vs all our ſinnes, and graunt vs both grace to loue, honour, feare, and ſerue thee all the dayes of this our miſerable and ſinfull life: that in this life wee may haue comfort in that which thou haſt giuen vs, and after our death, wee may receiue the fruits of that hope which we haue laid vp in thy mercies, through the merits, and mediation of thy Sonne Ieſus Chriſt, our onely Lord and Sauiour.

Amen.

The widdowes Prayer.

Deut. 10.18. *The Lord doth execute the iudgement vnto the fatherleſſe and widdow, and loueth the ſtranger, in giuing them food and rayment.*

O Lord God which art neerely touched with a care of the afflicted, and deſpiſeſt not the Widdow, when ſhee powreth out her Prayers before thee, I beſeech

ſeech thee, to haue compaſſion vpon me, a poore and deſolate Widdow. And whereas the bands of death haue made a ſeparation betweene me and my huſband, who was my head, and the beſt ſtay I had in this world, next vnder thee: I beſeech thee let mee not take this croſſe impatiently, but truſt in thy goodneſſe, that nothing may bee able to ſeparate mee from thee, which art mine onely ſtay, and the ioy of my ſoule.

Preſerue mee Lord, from the pawes of rauenous and greedie cormorants, which lye in waite to ſupplant the weakeſt, and deuoure our

Houſes vnder the pretence of godlineſſe, and colour of right. Grant that in the ſight of all Gouernours and Iudges, I may finde fauour and equall dealing in my ſuites and complaints, againſt all violence and oppreſſors. Giue vnto all men willing and ready mindes to doe mee good, and open their hearts to help and pleaſure mee in all reaſonable demaunds. Prouide for me, by miniſtring cloathes and nouriſhment fit for mine eſtate; haue pitty vpon mee in all my neceſſities, and ſtretch out thy hand to deliuer me.

Bleſſe mee as thou didſt that

that poore Women of *Sarepthah*, that that ſmall thing which thou haſt giuen mee, may ſerue to ſupply the neceſſary vſes of mee and mine. Diſpoſe the hearts of my children and ſeruants to obedience, peace, and holineſſe, that I which am the weaker veſſell, depriued of him whoſe countenance ſhould haue kept them in awe, may by thy helpe, bring them vp in godly Diſcipline. Giue mee the grace of thy holy Spirit, that at all times, and in all mine afflictions, I may truſt in thee, and continue in Prayers and Supplications day and night; not

giuen to any quality, but such as befitteth a modest matrone, and the hand-maid of the Lord, for Iesus Christs sake, our onely Sauiour and Redeemer.

AMEN.

The

The Prayer of Women with Childe.

A woman when ſhee is in trauell hath ſorrow, becauſe her houre is come. Iohn 16. 12.

O Lord God, by whoſe decree, for the offence of our firſt Parents, we beare in our wombes and bring forth children in paine and ſorrow, be mercifull vnto me, that now feele the accompliſhment of that ſentence in my ſelfe: and as thou haſt vouchſafed mee this bleſſing

to conceiue in my wombe, and to nouriſh that which thou haſt wrought, vntill this time; ſo graunt, that in due time I may ſee the fruit of my body, ſafe, ſound, and perfect, without blemiſh or deformity.

Keepe me (O Lord) from an vntimely birth: graunt that through Prayer, Faith, and Patience, I may eſcape all ſudden feares, and vnadviſed thoughts. Comfort me when I ſhall draw neere vnto my hard labour, and when I ſhall fall into thoſe terrors, horrors, and pangs which accompany that houre, ſhew thy mercy vpon mee

mee and my Babe; that my ſinnes may be forgiuen mee, and that it may not bee puniſhed for my offences. Giue mee patience that I bee not too fearefull, and vnruly, but that I may remember what modeſty befitteth a woman in thoſe daungers, and repoſe all my affiance in thee. O Lord, ſend me helpe, and preſerue me that I periſh not.

Graunt mee (O Lord) ſafe deliuerance in due time, and make mee a ioyfull Mother, when that houre commeth: let not my ſinnes ſo many, be called in queſtion eyther now, or at that inſtant; but

forget, O Lord, and forgiue them: bleſſe my poore Infant, and lodge it in the vertue of thy couenant, and when thou ſhalt bee pleaſed to call it into open light, giue mee wiſedome and ſtrength to bring it vp in thy feare, and (as it were) to trauell againe with it, till it bee borne againe vnto a heauenly life, to thy greater glory, and my further ioy, through Ieſus Chriſt our Lord

Amen.

The

The Midwiues Prayer.

O God, wonderfull thou art in thy holy places: euen the God of Israell, hee will giue strength and power vnto his people. Blessed be God. Psal. 68. 35.

LOrd God, who onely hast power to take all childrē out of their mothers wombes, and to bring them vnto the light of this world: I thine vnworthy

worthy ſeruant, whom thou haſt deputed to this great buſineſſe, for the helpe and comfort of many in their extremities, doe moſt humbly on bended knees, beſeech thee, to vouchſafe mee thy gracious aſſiſtance in the ſame.

Haue mercy vpon mee, O Lord, and in all mine actions let mee haue thy feare before mine eyes, that I may bee carefull, both for rich and poore, to doe good and not hurt, to ſaue life, and not to deſtroy. Helpe mine infirmities and imperfections, that I be neither too fearefull, nor too violent in doing

my

my duty: and grant mee skill and iudgement happily to finish euery worke that I shall vndertake.

Giue mee, O LORD, an vnderstanding and tender heart, a ready, steady, and gentle hand, a watchfull eye, and a willing minde. Mercifully looke vpon mee, O Lord, that whensoeuer I shall bee called to doe mine office, eyther by night or day, to the sicke, or to the sound, I may bee defended from all bodily harmes, and preserued from the infection of all contagious diseases by thy gracious fauour. Prosper, O Lord, the workes of my

my hands, O prosper thou my handy worke, that I may doe all things to thy glory; the comfort of all good women, and mine owne credit, through Iesus Christ our Lord and Sauiour. *Amen.*

A Prayer in time of Womens trauell.

Let thy worke (O Lord) appeare vnto thy seruants, and thy glory vnto their Children. Psal: 90.16.

OGracious God, and louing Father, of whom the whole Family in heauen and earth is named, wee beseech thee mercifully heare the voyce of all vs thy hand-maydes here

here assembled in thy name, for the helpe of this our Sister in her Agony now approaching. Lord, looke vpon her in mercy, and mitigate the iudgement which thou hast layd vpon her, and all women for sin. Giue her courage of heart, and strength of body to beare the pangs of her labour so fearefull hard and vehement. Sweeten them with the drops of thy mercy, and qualifie them by thy gracious power: pardon her offences, and receiue her prayers.

Louing Father, giue her patience and willingnesse to bee aduised and ordered by her

her friendes, in ſo great a worke, that ſhe may remember, that as in iuſtice thou haſt greatly increaſed her ſorrowes and conceptions; ſo it is thy will, to haue a holy ſeed brought foorth into the world, which being ſanctified by thy grace, may bee conſecrated heere to ſuch godly ſeruices as thou haſt appoynted, and afterward made partaker of thy glory, in the kingdome of heauen. And therefore (O Lord) we pray thee, bleſſe her and the fruit of her wombe, let thy mercy be no leſſe ſhewed in the birth, then in the wonderfull forming and faſhioning

of

of that ſhee beareth. Guide all our hands that are about her, and lay to thy helping hand with vs. Giue her an eaſie and ſpeedy deliuerance. But if it be thy will to lay any greater weight of thy wrath vpon her according to thy doome, yet good Lord, we beſeech thee, let thy holy Spirit ſo comfort her inwardly, with thy promiſes made to all, and thy goodneſſe ſhewed to others, that neither her naturall frailty, nor the temptations of Sathan, nor the extremities of her Throwes, cauſe her to faint.

O Lord, we pray thee comfort her, helpe her, eaſe her, finiſh

finiſh thy worke in her (O thou preſeruer of mankinde) that ſhee being ſafely deliuered, and her Babe preſerued, they may both liue, grow, and proſper in health & ſtrength to thy will and pleaſure, and we altogether, praiſe thy holy Name, through Ieſus Chriſt our Lord and Sauiour: In whoſe Name we conclude our prayers, ſaying,

Our Father &c.

A Prayer after the deliuerance of Women.

Psalm 127. 3. *Loe, children are an heritage of the Lord, and the fruit of the wombe is his reward.*

O Lord GOD, by whom all men and women are wonderfully and fearefully made, wee giue thee moſt humble thankes

thankes, that in thy iudgement towards this our Sister, thou hast remembred mercie, in giuing her safe deliuerance, together with a comely fruit of her body. Good Lord wee pray thee continue thy great goodnesse towards her, and keepe her from all further annoyance and dangers of Child-bed. Preserue her day and night, night and day, sleeping and waking; that so in her time shee may bee restored to her former health and strength, and walke in her vocation according to thy will, with thankesgiuing.

Giue

Leaue out all this, if the childe be not borne aliue.

" Giue thy blessing to the
" Infant now borne, that it
" may in due time encrease in
" wisedome, and stature, and
" fauour with God and man:
" that it may bee partaker of
" the sacred Seale of holy
" Baptisme, and borne a new
" by the power of thy Spirit,
" liue a holy and sanctified
" life in this world, and after-
" ward be made heire of euer-
" lasting life. O Lord, blesse
" the Mother also for the
" Babes good, that shee may
" haue strength and meanes
" to bring it vp to thy glory,
" & vse all such good endea-
" uours as become a careful
" and naturall Mother.

Lord

Lord giue thy grace to all vs, which haue been eye-witneſſes of this thy mercy & goodneſſe: and let this and all other thy workes daily put vs in minde to be thankefull vnto thee, for our creation, preſeruation, and all other thy good gifts: to call vpon thee, loue, and feare thee, walking in thy ſight in all ſobriety, chaſtity, and godlineſſe, from this day forward for euermore, for Ieſus Chriſts ſake.

Amen.

The

The Childrens Prayer, in their Parents life-time.

Pro. 10 1. *A wise sonne maketh a glad Father: but a foolish Sonne is the heauinesse of his Mother.*

Heauenly Father, Father of our Lord IESVS Christ, and all that beleeue in him, endue mee, I beseech thee, with thy

thy holy Spirit that I may be a Babe of thy heauenly family, regenerate and made a new creature in the ſame Chriſt Ieſus, my Sauiour. Make mee by all meanes to honour my Parents, after the example of thy Sonne our Sauiour, and not by any meanes to breed their ſorrow and griefe: that when thou ſhalt ſee it good to make mee ancient, and bleſſe me with children, then I may haue ioy in them, by their obedience and holineſſe.

Ioyne (O Lord) vnto the towardneſſe of my Nature the aide of thy grace, that I be not ſeduced by falſe

teachers to corruption, eyther in Faith or in manners: but that all my vnderſtanding and conceits may tend to the good of my ſoule, and the bettering of my life.

Reſtraine (O Lord) the vntamednesse of my youth, which at this time is wont to begin to ſhew it ſelfe: that I neuer paſſe the limits of thy good pleaſure. Keepe mee from wandering concupiſcence & idleneſſe, from wicked company and naughty fellowſhip.

Forgiue mee all the miſdemeanors which I haue at any time committed againſt thee and my parents, and giue me

ability

ability and grace to helpe them in their weakeſt age, and greateſt neede; remembring the paines which my Mother endured for me, and the charges of my Father. Make mee obedient vnto them, and all other my betters, teachers and gouernours: helpe mee in all dangers and neceſſities, and grant mee thy fauour all the dayes of my life, and thy kingdome at the end, for Ieſus Chriſts ſake.

Amen.

Anorher Prayer of Children.

Psalm 307.5. *Commit thy way vnto the Lord, truſt alſo in him, and he ſhall bring it to paſſe.*

O Lord God, I beſeech thee to lead my Parents in the way of thy Truth and Righteouſneſſe. Gouerne all their actions to thy glory, the good of thy Church, and the diſcharge of their duties. Defend and deliuer

deliuer them from all their enemies, and from all deceits and dangers; that I who am a childe in age, vnderſtanding and diſcretion, may by their godly wiſedome, care, and painfulneſſe, be brought vp in all godly inſtructions, nurture, and good order, and ſo liue and ſerue thee in righteouſneſſe and holineſſe all my dayes.

Grant mee (O Lord) an obedient and dutifull mind, not onely towards my Parents, but to all ſuch as it ſhall pleaſe them to make inſtructors and rulers ouer mee, that I may ſubmit my ſelfe to their godly admonitions

and gouernment. Incline my heart now in my tender yeers to seeke for wisedome and good learning with all diligence. Preserue mee from all euill wayes, and lewd companie.

Mortifie (O Lord) the raging lusts & follies of youthfull affections. O Lord pardon and forgiue mee all my sinnes, that I may liue in thy feare, and die in thy fauour, and so receiue the inheritance of that place, which thou in heauen hast prepared for me, through Iesus Christ, my onely Lord and SAVIOVR.

Amen.

The

The Orphans, or Fatherleſſe Childes PRAYER.

When my Father and my Mother forſake mee (then the Lord will take me vp.

Pſalm. 27.10.

O Lord GOD, the ſuccour of all them that are in diſtreſſe, and Father of the Fatherleſſe: I poore Orphane, by thine appointment deprived of my

Parents and chiefeſt ſtay in this world, beſeech thee to heare my deſire, and to ſet thine eyes vpon me for good. Haue pittie vpon mee (O Lord) and in all perils and neceſſities ſtretch out thine helping hand, & deliuer me: appoint me faithfull Patrons and Gardians, which will bee touched with an earneſt care of my well-fare, that I may be brought vp in thy feare vnto euery good worke.

Giue mee grace to be obedient to thoſe that haue the ouer-ſight of me, to hearken to good Councell, to feare thee, and flie euill company. Grant that I may find fauour and

and vpright dealing at the hands of them that haue the ouer-ſight of me, and before all other the Gouernours and Iudges whatſoeuer. Let mee not bee oppreſſed by the mighty, nor ſeduced by the craftie and ſubtile, but deliuer mee from greedie and deuouring Cormorants, and diſſembling Friends, that would make a prey of mee.

Let me not runne too and fro to ſeeke my bread, but prouide for mee (O Lord, I pray thee) food and rayment, and ſo furniſh mee in this ſhort time of my Pilgrimage, that I may haue a

competent liuing. Bleſſe my ſtudies and endeauours, increaſe my yeeres and knowledge to fit alwaies my eſtate and calling, direct mee with thy Spirit, and bleſſe mee now and euermore, for Ieſus Chriſts ſake.

AMEN.

The Schollers PRAYER.

The Commaundement is a Lampe, and the Law is light, and reproofe of instructions are the way of life. Prou. 6.23.

O Lord GOD, which hast sayde, If any man lacke wisdome, let him aske of God, (which giueth to all men liberally, and reproacheth no man,) and it shall bee giuen him. Ia.1.5.

I

I beſeech thee, breath into my Soule the ſpirit of vnderſtanding, that in my childehood, I may learne; and as I grow further into yeeres, practice the ſtudie of thoſe things onely, that are agreeable thy lawes. Haue mercy vpon me, & lighten mine vnderſtanding with the beames of thy diuine wiſedome, that I may haue iudgement to make the beſt choyce, wit and capacity to conceiue, and memorie to retaine and beare away all ſuch good things as I ſhall either heare or reade.

Lord, hew and ſquare the rough table of my heart; prepare it, and make it ſmooth

ſmooth and fit to receiue into it the impreſſions of thy diuine grace and wiſedome. Graunt that I may alwaies carefully ſeeke for the pearles of true knowledge, and obediently ſubmit my ſelfe to all thoſe that are my teachers, and haue the ouerſight of mee. Giue mee ſuch a deſire to attaine vnto knowledge, that my ſtudy, through thy working, may be a pleaſure vnto mee, and that I may not wilfully loſe, or vainely beſtow that precious Time, which neuer can bee called againe. Poure into mee thy holy Spirit, that all my trauell & paines in ſtudie being

being blessed by thee, I may plentifully reape the fruit of my labours, and be thankfull vnto thee.

O Louing Father bee thou my Schoole-master, to instruct mee, and let all my studies be referred to the right end, that I be neither infected with heresie, nor partaker of any Sect or Schisme. Lord, when I shall haue attained vnto any measure of knowledge, let it not puffe mee vp to stand high in mine owne conceit, or be proud of thy gifts; but let mee be wise vnto sobriety, and carry my selfe humbly, lowly, and modestly; and so order all my

studies

ſtudies and endeauors, good Father, that I may firmely reſolue, ſpeedily performe, and conſtantly continue in doing any thing that is agreeable to thy will, that ſo euery thing may ſerue me for my furtherance to a Godly and vertuous life, and the diſcharge of a good conſcience, through Ieſus Chriſt our Lord

Amen.

The

The Souldiers PRAYER.

Exod. 15.3. *The Lord is a man of Warre, his Name is* IEHOVAH.

O Lord God of hosts, which teacheſt my hands to fight, and my fingers to battell, I humbly beſeech thee to haue mercy vpon mee, that am ſubiect to ſo many dangers euery

euery day, that I fall not before mine enemies. Touch my heart, that I may truely feele my ſinnes, and worthily lament them before thy Maieſtie: and ſince I haue vndertaken this ſeruice, not for any couetouſneſſe, or reuenge of bloud, but in obedience to my prince, and to defend a righteous cauſe, ſuffer mee not (I beſeech thee) to giue my members as weapons of vnrighteouſneſſe vnto ſinne, but to looke carefully vnto my waies, ſeeking to diſcharge my duty towards thee, and to acquit my ſelfe in all loyaltie towards my Prince.

O Lord, gird mee with ſtrength, and make my way vpright: conduct mee with thy hand, encourage mee with the Trumpet of thy Word, arme mee with Faith and hope to thee-ward, and ſtrengthen mee to the combate. Bleſſe all our companie in our attempts, and ſuggeſt vnto vs the beſt meanes to ſaue our ſelues, and defeat the purpoſes of our enemies. Arme vs with thy grace, that wee may manfully fight in thy quarrell, make our name fearefull to our enemies, and abate their pride. Range vs within the limits of truth and honeſty, that we be not giuen

to

to those vices which accompany the Warre, vile affections, inordinate motions, and mercileſſe cruelties.

Lord, it is nothing with thee to helpe, whether with many, or with them that haue no power: Helpe vs, O Lord our God: for we reſt on thee, and in thy Name wee goe againſt this multitude. O Lord thou art our God, let not man preuaile againſt thee. Keepe vs, wee beſeech thee, from treaſons, mutinies, and conſpiracies, eyther againſt our Prince or Captaines. Lord heare the mournings of all captiues detained in the hands of their enemies, and

and worke meanes for their deliuerance: and if it pleaſe thee at any time to lay that croſſe vpon vs, or otherwiſe to expoſe vs to death in the field, then Lord keepe vs in thy Faith, that wee may liue and die thy Souldiers, fighting the good fight of hope fixed in thee, and die in thy fauour, for Ieſus Chriſts ſake.

Amen.

The Seruants PRAYER.

He that is called in the Lord, being a ſeruant, is the Lords free-man. 1 Cor. 7.22.

Lord God, which haſt made vs all one in Chriſt Ieſus, whether we be bond or free, I beſeech thee, grant mee a contented minde, that during the time of my bondage, I be not aſhamed of

of that condition of life, wherein thou haſt placed me. Cloath mee in the liuery of a true Chriſtian, and grant mee alwayes to beare the minde of an honeſt man. Giue mee grace to obey, and be ſubiect to mine earthly Maſters, with all feare, whether they be good and courteous, or froward: and to performe their deſignes which croſſe not thy Commandements.

Vouchſafe (O LORD) to ſend mee an vnderſtanding heart, to manage my buſineſſe aright: and make mee faithfull withall, to be circumſpect and diligent, to doe all things for the beſt.

Grant

Grant mee a ſingle and true heart, without Hypocriſie and diſſimulation, that I doe not paſſe ouer my yeeres with an eye-ſeruice, as a man-pleaſer, but iuſtly & ſincerely, that I may in my time procure that Chriſtian libertie and freedome which I ſerue for.

Lord, bleſſe my maſter in all his affaires and dealings: let him not be ſubiect to any danger or wrong from others, nor poſſeſſed with any thoughts of cruelty towards them that labour faithfully and truely for him. Strengthen my body to performe that buſineſſe that I am appointed

pointed vnto, and keepe mee from murmuring and grudging against any of my betters, and enuious detracting from the estimation of others.

Especially (O Lord) keepe me from euill company, that I be neuer entised to spend wastfully, or embezell any thing committed to my custodie, nor hearken vnto the perswasion of any such as wish not well vnto my Lord and Master.

Send peace and quietnesse betweene mee and my fellowes, that in loue and kindnesse wee may all with one heart, and one minde, constantly

ſtantly and cheerfully ioyne together, to follow our Maſters buſineſſe, and ſerue thee, and after this life become free-men of the new Ieruſalem in Heauen, in the bleſſed company of all faithfull people, for Ieſus Chriſts ſake.

AMEN.

Another of the same.

Ephes. 6.8. *Whatsoeuer good thing any man doth, the same shall he receiue of the Lord, whither hee bee bond or free.*

O LORD, our heauenly MASTER, I doe beseech thee, lead mee in the way of thy Truth and righteousnesse. Gouerne all mine actions to thy glory, the good of thy Church, and the discharge of my

my duty. Defend and deliuer me (O Lord) from all temptations, from all mine enemies and from all deceits and dangers.

Bleſſe (O Lord) I beſeech thee, my Lord, Maſter, and Miſtreſſe, with all heauenly wiſdome, vnderſtanding, and godlineſſe, and with worldly health and happineſſe: that I who am their ſeruant, may by them and vnder them receiue, not onely the ſpirituall food of my ſoule, but alſo the temporall ſuſtenance of my body: doing my ſeruice not outwardly, as deſirous to pleaſe men, but with ſingleneſſe of minde from the

heart, as fearing thee (O Lord my God) that thereby I may receiue that reward which thou haſt promiſed.

Giue mee (O Lord) an obedient and dutifull minde towards them, that I may ſubmit my ſelfe to their honeſt and lawfull commandements, and doe them true and faithfull ſeruice with all humbleneſſe and patience. Grant me grace (O Lord) to frame my life according to thy holy word; nouriſh mutuall loue and good will betweene me and my fellowes: preſerue mee from all euill waies, from lewd company, and from idlenes. Keepe my minde

minde from euill thoughts, my tongue from lewd and vaine ſpeeches, and my body and euery member thereof from all ſinfull actions. Mortifie in mee (O Lord) the raging luſtes, and follies of youthfull affections. O Lord, pardon and forgiue mee all my ſinnes, and graunt me grace to loue, honour, and ſerue thee, in holineſſe and righteouſneſſe all my dayes, that I may glorifie thee in this world, and be glorified of thee in the world to come, through Ieſus Chriſt, my onely Lord and Sauiour. *Amen.*

The Maydes PRAYER.

1 Sam. 25.24. *Let thy hand-maid, I pray thee, ſpeake in thine audience, and heare the words of thine hand-mayd.*

BLeſſed LORD, which in former times haſt not deſpiſed the low eſtate of thy handmaids, when they ſought vnto thee, vouchſafe to lend thine eares to

to the hearty desires of mee thy poore seruant. Consider, O Lord, that in the labours both of body and minde, I am the weaker vessell, of lesse capacity, and more infirmity: and bestow vpon my youth such competent strength, that I may grow in stature, wisedome and fauour with God and man. As I grow vp in yeeres, so Lord let mee grow vp in grace: Crowne my virginity with chast and religious thoughts, and my body and minde with godly watchfulnesse, to wait for thy comming with the wise Virgins.

Giue mee grace to thinke

alwayes that a good Name, and honeſt reputation, is better then any dowry to a modeſt Mayd. Make my behauiour meeke, my talke ſober, my body chaſte, and keepe mee from lewd and wanton company, that I partake not with them in their follies of youth. Pardon my fore-paſt vanities, and by the power of thy ſpirit enable my weakeneſſe, to auoyd all euill. Defend mee from ſlanderous and bad tongues, ſurmiſing mindes and wicked temptations, I beſeech thee.

O Lord make me faithfull and truſty, wiſe and wary in the ordering of ſuch goods

as

as are committed to my cuſtody by my Maſter or Miſtreſſe, Father or Mother. Marry mee vnto thee O Lord in righteouſneſſe, in iudgement, in mercy and compaſſion: and if it be thy will hereafter to call me to the honorable eſtate of corporall Matrimony, make me to follow *Rachel* in loue, *Rebecca* in wiſdome, *Sara* in faithfulneſſe and obedience to my huſband, and all other worthy Matrons in modeſty and honeſty, for Ieſus Chriſts ſake, our only Lord and Sauiour.

Amen.

The Marriners Prayer.

Psalm. 107.23 24.

They that goe downe to the Sea in Ships, and doe buſineſſe in great waters, ſee the workes of the Lord, and his wonders in the deepe.

Lord God, which haſt thy way in the Seas, and thy path in the great waters, and haſt appointed as well them as the firme land for men to doe their buſines in: we beſeech thee, that as thou haſt ordained the Art of Nauigation, for the comfort and ſecurity of man: ſo thou wilt be pleaſed to bleſſe

vs and our labours, our company, and the goods that are vnder our charge, againſt ſuch dangerous and perillous caſualties, as our trade is daily ſubiect vnto.

And thou Lord Ieſus who didſt vouchſafe to trauell by ſhip, to preach out of the ſhip, and in the ſhip to worke miracles, and once to walke vpon the Maine as on dry land, wee pray thee, ſtill the raging of the waters when they ariſe, put forth thy hand, and ſaue vs when we ſhall be in danger, as thou didſt the one for thy Diſciples, and all the company in their Ship; and the other for thy Apoſtle

S. *Peter*

S. *Peter*, when he was in great feare, and ready to ſinke.

O holy Ghoſt, which at the creation of the vniuerſe, didſt graciouſly reſt & moue vpon the face of the waters, vouchſafe vs a peaceable iourny, and ſend vs ſuch winde and weather, as may ſerue vs for a ſafe paſſage whether wee are bound for our buſineſſe, and a ioyfull returne, that being done.

O Bleſſed Trinity, one euerliuing God, ſaue vs by Sea and land, keepe vs in the violent whirlings of the winde, in the bitterneſſe of Froſt, Haile, Ice and Snow, in the dangers of fire, and in the

the fearefull cracks and flaſhes of Thunder and Lightning. Defend vs from Pirates and all robbers, which liue vpon the ſpoile of the people, and labours of honeſt men. Make good our prouiſions, both for bodily food and furniture of our Ships. Furniſh vs, ſuccour vs, defend vs, O God, thou Anchor of our Hope, for thy glory & for thy names ſake.

AMEN.

The

The Prayer of one afflicted in Conſcience for SINNE.

Dan. 9 19. *O Lord, heare: O Lord, forgiue: O Lord hearken and doe: deferre not, for thine own ſake, O my God.*

MOſt mercifull God, which by the ſending of thy Son into the world, haſt brought to paſſe, that where ſinne abounded, there grace abounded much more. I forlorne

Rom. 5.20.

wretch

wretch diſquieted in minde, and afflicted in Conſcience for feare of thy iudgements vpon my ſinne; doe with bended knees, and teares vnfained, a moſt humble ſuppliant, beg and craue of thee ſome ſuccour and reliefe: Open, O open the gates of thy mercy to the greatneſſe of my miſeries: my abiect countenance witneſſeth my diſtreſſed minde. My Spirit is ſorrowfull, my heart is heauy, my words are ſtopt with ſighes, and my plaints watred with teares: to thee I hold vp my hands; to thee I lift vp my heart, to thee I pray, requiring thee of mercy,

mercy. O Lord, what ſhall I deſire of thee, that deſerue nothing at thy hands? what can I hope for, that am euen heartleſſe? Lord, if thou haſt
Ier. 5. 9. ſaid, Shall not my ſoule be auenged on ſuch a one as this? remember thy promiſe elſewhere; I will haue mercy on
Hoſ. 2. 23. him that could finde no mercy, and let it light vpon mee: if Sathan preſume, God hath forſaken him, thinke vpon the decree for the ſeed of the Woman, and let the power of thy Sons paſſion defeat all the deuices of the deuill againſt me.

O Lord heare me ſpeedily, if thou doe not, then I am out

out of hope, my conscience accuseth mee, my memory giues euidence against mee, and my reason condemneth mee. My Spirit is weary of this bondage, and I haue bid my life farewell. My conscience is clogged, when I behold the bloudy wounds of my soule, the voyce of ioy and mirth is gone from mee: I am deepely plunged in discomfort, I haue neyther worth to appease thy wrath, nor patience to endure thy indignation. I pray thee therefore send the comfort of thy holy Spirit into my heart, & strengthen my faith, that I be not swallowed vp with

with ouer-much heauines. O Lord, let thy Maiesty appeare in thy mercy, forgiue my sinnes, the vnhappy ground of all this woe, and I am recouered of all mine infirmities: Try not the law with me, lest I come to iudgement: sanctifie all those good meanes vnto me, wherein I seeke relieſe, as Prayer, Conference, Reading, and hearing of thy holy Word. Moderate and mitigate my vexation, increaſe Faith, eſtabliſh Hope, graunt Patience, and keepe me from deſpaire. Take away this Cup from mee, if it be thy will: if not, ſuffer mee not to bee tempted aboue my ſtrength.

Iob. 1. 21.

I

I haue an humbled and contrite heart (O Lord) looke vpon me: I goe mourning all the day long, and am like vnto him that is at the point to die. O Lord, comfort mee: thou that wilt not breake a bruiſed Reed, ſpare me: thou that delighteſt not in the death of a ſinner, reuiue me: though my heart condemne mee, yet good Lord acquite mee, relieue me, releaſe me, ſay vnto my ſoule, *I am thy ſaluation.* Hearken Lord vnto my Prayer, and graunt my requeſts, for Ieſus Chriſts ſake.

Amen.

Pſalm. 35.3.

The

The Sicke-mans Prayer.

Iob. 1. 21. *Naked came I out of my Mothers wombe, and naked shall I returne thither.*

LOuing LORD, and most holy Father, I poore wretch thy seruant, feeling in this sickneſſe which thour hast laid vpon mee, the punishment of that corruption and transgression that is in me, and all flesh, doe most willingly submit my selfe to thy holy ordinance to beare

beare this Croſſe, and taſte of this bitter cup which I haue deſerued, and much more: ſo that I may follow thee whither thou art gone.

Therefore (O Lord) ſince thou haſt not yet called mee to the Barre of death, but ſent thy Heralds to ſummon me to a triall: I beſeech thee, looke on mee with thine eye of mercifull pitty, and helpe mee in this day of Viſitation. Poure out thine oyle of grace into my wounded Conſcience, purge my defiled ſoule, forgiue me all my ſinnes: and giue mee competent comfort and conſolation in this diſtreſſe. Let mee not die ere I

begin to liue, giue mee time to repent, and occaſion to amend. But if thou wilt needs put any more of thy Wine of correction into my feſtered ſores, lay no more, (O Lord) lay no more vpon me, then I ſhall be able to beare. Make good vnto me that goodneſſe, which thou haſt granted mee vnder the great ſeale of thy promiſe. Supply my want, pardon my ſinnes, and ayde mee againſt all temptations, and I am recouered of mine infirmities.

I offer heere vnto thee (O Lord) a penitent heart for the time paſt, and promiſe through thy grace amend-

ment,

ment; if it ſhall pleaſe thee to draw out the thred of my life any longer: yet I neither deſire the continuance of this mortality, nor a more ſpeedy deliuerance, otherwiſe then as thou wilt: Lord, looke not vpon my merits, for they are either none, or not good: nor vpon my life, for it hath bin naught: but looke vpon Chriſt, thy deare Sonne, who from the Alter of the Croſſe cried vnto thee on my behalfe, and accept his ſatisfaction for my ſinnes.

Arme with me patience to take vp my croſſe and follow thee, euen to beare thy viſitation willingly: and giue me ſtrength

ſtrength by faith, to reſiſt the aduerſary in the brunt of temptations. With my ſorrow and paine increaſe thy grace, that when I am in greateſt agony, I may finde comfort, beleeuing, and ſaying with the holy Prophet, *My fleſh faileth, and my heart alſo, but God is the ſtrength of my heart, and my portion for euer.* Pſalm. 73. 26.

O Lord, if thy decree be gon forth, as it was to *Hezekiah*, that I ſhall die, and not liue, giue me grace to put in order my things of this world, that I may depart in more peace: and when the pangs of death haue ſhut vp the eyes of my body, and taken away the vſe

of

of my tongue (I beſeech thee) let the eyes of my ſoule ſtill behold, and looke vpon thee, ſo that when I ſhall leaue my earth to earth, and my body to the graue, thine Angels may carry vp my ſoule vnto thee, and I be partaker of a ioyfull reſurrection, thorow Ieſus Chriſt our Lord *Amen.*

A Prayer to be said at the point of DEATH.

O Lord, my time is at hand; my soule is heauy, euen vnto death. Looke down vpon me, poure thine oyle of grace into my heart, pardon my sinnes, strengthen my Faith, shorten my paines, & driue away Sathan. Helpe me in this conflict. Looke vpon thy Christ, he is my Saui-

our

our and Redeemer. Come Lord Ieſus, welcome. Into thy hands I commend my ſoule: take it (O Lord) take me, the worke of thine own hands, and let me dye in thy feare, and riſe againe in thy fauour, that I may come to to thy bliſſe, for *Ieſus Chriſts* ſake. *Amen.*

Supplications
OF *SAINTS.*

The FOVRTH PART.

Moſes *Song.*

EXOD. 15. 1.

Then Sang *Moſes*, and the Children of Iſrael vnto the Lord.

BERNARD.

Gratiarum aſcenſus, Gratia deſcenſus.

The ſending vp of Thankes, is the fetching downe Grace.

This part containeth Diuers thankeſgiuings and Graces.

1 THESS. 5. 18.

In euery thing giue thanks.

A Generall Thankesgiuing to be vsed by all men, at all times.

I will praise thee, O Lord my God, with all my heart and will glorifie thy Name for euermore: For great is thy mercy towards me. Psalm. 86.12. 13.

O Blessed Lord, and euerliuing GOD, whose mercy is ouer all thy works, and of whose fulnesse wee

haue all receiued, and Grace for Grace: I poore Samaritane that haue been holpen, healed and honoured by thy holy hand, doe poure forth my heart vnto thee, that I may neither vngratefully remember thy benefits, nor vngraciously forget thy seuere iudgements, who both in the one and the other, hast been beyond all measure so gracious vnto me. I thanke thee, O Lord, for all the externall and internall graces bestowed vpon me, the Spirituall and Corporall, the Cœlestiall and Terrestriall blessings which I haue receiued.

And in earthly matters, O Lord,

Lord, I acknowledge my selfe deeply bounden vnto thee, for my Being, breathing, life, and motion: that thou hast made me of a more noble nature then the rest of the Creatures, creating me after thine own Image, enduing me with reason, furnishing me with excellent faculties of the minde, and perfect sense.

And I giue thee thankes, O Lord, that thou hast giuen mee a body, so sound and so free from great infirmities, and hast set me in a calling so fit for my condition, and giuen mee such a competent state. That thou hast preserued mee from so many

harmes in such dangerous accidents: as in sickneſſe, thunder, lightning, plague, peſtilence, fire, and water: and from the aſſaults of theeues and robbers, by Sea & Land, attempted or intented against my body, houſe, or goods, and deliuered mee out of so many troubles and vexations as I haue fallen into.

O Lord, how am I bound vnto thee, that thou haſt lent mee such kinde friends; and that I liue in such honeſt reputation among my neighbours? that I haue such liberty of ſeemely recreation, such quietneſſe of life, such opportunity of well-doing, and

and thine Angels, by thine appoyntment, to protect and safegard mee in all my wayes:

These things (O Lord) I enioy, though vnworthy, by thy goodnesse: whereas there be many that haue not found the like fauour at thy hands, blessed be thy Name therefore. And yet, O LORD, thou hast beene much more gracious vnto mee; thy Spirituall fauours, and thy Coelestiall blessings exceede all these. Therefore as I am bound, so, much more, I blesse thee, that thou didst elect me before all worlds to glory: that thou didst worke my

my redemption by the bloud of Christ Iesus in his bitter Passion: that I was borne in the light of the Gospell, to know thee, and through Sanctification in thee, haue had the grace to take vpon me the profession of the Truth, to abandon all superstition and Heresie, to doe good vnto any, and to doe any thing that may doe good, either publike or priuate, and in some measure to keepe my selfe vnspotted of the world.

Oh, what shall I giue vnto my Lord that hath done so great and mighty things for mee? Oh LORD, I giue thee thankes that thou hast giuen

giuen mee ſuch an honourable calling and vocation of Chriſtianity, that thou haſt incorporated mee a member of the Church, giuing mee ſuch a gracious portion of Faith, Hope, Loue, Zeale, Patience, Peace, and Ioy, the beginnings of Regeneration.

What am I (O Lord) that thou haſt graunted mee ſuch things? to receiue ſuch profit by the preaching of thy Word, and the priuiledge of thy bleſſed Sacraments; to bee waſhed with thy bloud, to ſit at thy Table, and to feed on thee the euerlaſting bread?

Theſe

These I thanke thee for, and for these also; euen for my part which I haue in the Communion of Saints; for the benefit which I haue of their Prayers in the Church militant, the ayde of their counsels, with the pleasure and comfort of their godly examples, for the bettering of my life: that thou hast ginen mee a care to vse a good conscience in dealings in this world, and an earnest desire to continue so still; yea, rather to grow better.

And in fine, I cannot forget (O Lord) thy mercy of longanimitie and patience towards me: That thou hast granted

granted mee so long and so large a time of Repentance, and hast vouchsafed me therin, to haue thy Sonne Iesus Christ, for my Mediatour, by whose intercession my prayers haue accesse vnto thee, and receiue their happy answers.

I praise thee, I glorifie thee, I worship thee, I magnifie thy blessed Name, O Lord, by whose goodnesse I want nothing fit for a Christian, nor any thing that may fit mee for HEAVEN: where, I thanke thee, for making so glorious a prouision, and such a gracious preparation for my Soule, and

and whither I beseech thee to bring me, O my God, in thy due time, and in the meane time to continue thy goodnesse vnto me, for Iesus Christs sake, my onely Saviour and Redeemer *Amen.*

A Thankes-giuing for the deliuery of the Kings Maiesty, and the State of PARLIAMENT, from the *Gunpowder* Treason. *Nouemb. 5. An. Do.* 1605.

For this shall euery good man sing of thy praise: O my God, I will giue thankes vnto thee for euer. Psalm. 30.13.

ALmighty God, great in mercy, and wonderfull in iudgement, who both by the instinct of nature

nature and charge in holy Scripture, haſt taught vs that great deliuerances ought to haue perpetuall remembrances. Wee miſerable ſinners, whoſe corrupt nature and vile actions haue deſerued, by extraordinary puniſhments, to bee made a ſpectacle to the world, and to Angels, and to men, doe humbly acknowledge thy loue and long-ſufferance in ſparing vs from many heauy iudgements, which might iuſtly haue beene brought vpon vs, and our chiefeſt delights.

O Lord, wee haue heard with our eares, and our Fathers

thers haue declared vnto vs, what thou diddeſt in former times for this Kingdome and Nation, Prince and People; how thou didſt deſeate the force of enemies Armes, and ſubdue open rebellion, and put by the ſhot of Dagge, and preuent the ſtabbe of dagger, and ouerthrow the inuincible Armado: And now, Lord, for vs, the Father to the Children, and old to young ſhall report how thou didſt diſcouer and diſappoint that woefull Tragedie, bloody maſſacre, and remedileſſe deſtruction, which was readie to be brought vpon vs

and

and our Nation by thine and our enemies, the Abetters and worshippers of the Church of *Rome*.

O LORD, we tremble to thinke vpon it, how vniustly they intended to take vs away before our time, by secret conueying of fearefull Gunne-powder, enueloped with yron, wood, and coales, (ready to put fire vnto) into a darke vault, vnder the House of Parliament, a place of State, against a present Sitting.

O GOD, we were without all meanes to fore-know such a misery; and without all iudgement to vnderstand

such

such a mystery, haddest not thou O LORD, (of thy great loue to true Religion, & mercy to vs) giuen meanes to discouer it: Yea, thou in thy power diddest make their owne pennes couertly to describe it, and with thy Spirit diddest inspire the heart of our KING iustly to suspect it, whereby it was reuealed. Thou art our GOD, and our hearts shall be thy habitation: our Fathers God, and we will exalt thee.

O LORD, if this had not beene, wee had beene blowne vp, wee had beene smothered, we had been dismembred, wee had beene perse-

perſecuted, we had been vndone, all and ſome, fearing thy Name: the poore Comminalty, the worthy Gentry, the iudicious Lawyer, the reuerend Iudge, the true Nobility, the learned Cleargie, and the ſacred Councell of our King: Yea, our KING, his QVEENE and PRINCE, the moſt honorable Aſſembly of Chriſtendome, ſitting in their State, for the continuance of thy truth, and good of the Realme.

Wherefore good LORD, ſeeing thou didſt bring vs to the Graues mouth, but haſt not giuen vs ouer vnto death: wee haue inſprinted into our

mindes the horrour of the daunger, and exited our soules to thankefulneſſe for the reſcue, and therefore wee praiſe thee, wee bleſſe thee, we worſhip thee, we glorifie thee, & all condgine thanks, honour & power we aſcribe vnto thee, for this thy gracious preſeruation; And wee beſeech thee, O LORD, ſtill to lend thy helping hand to this kingdome, and thy aſſiſtance to the GOSPELL, and euer bleſſe the perſons and conſultations of that high Court with holineſſe and ſafety, that wee may inioy our liues and liuings, our Religion, and our King, and his

his off-ſpring after him, in peace and proſperity, to our comfort and thy glory, to whom we offer our ſelues, our ſoules and bodies to be at thy ſeruice for euer and euer.

AMEN.

The

The *Hymne* appointed by *the Church, to be ſaid, or ſung after* the holy Communion, turned into ordinary verſe of the Pſalmes.

Pſal. 18.

ALL glory be to God on high,
And peace on earth likewiſe,
Good will towards men eternally
By Chriſt his ſacrifice.

O God the Father heauenly King,
We praiſe and worſhip thee.
We glorifie thee, we giue thanks,
Lord, for thy great glory.

O Lord, Lord God, O Iesu Christ,
The Fathers onely Sonne,
Onely begot, the wisdome true,
By whom all things were done.

O Lambe of God, that takest away
All the sinnes of the World;
By guiltlesse death, on cursed Crosse
Haue mercy on vs Lord.

O thou that takest away the sinnes
And errors of the World;
By guiltlesse death on cursed Crosse,
Haue mercy on vs Lord.

O thou that takest away the sinnes
And errors of the world;
By guiltlesse death on cursed Crosse,
Receiue our Prayers Lord.

O

O thou that sit'st on Gods right hand
The Father eternall,
And doest our weaknesse vnderstand
Haue mercy one vs all.

For thou only deseru'st the name
Of Israels holy One.
Thou holy art, thou art the Lord,
Thou, euen thou alone.

And thou onely, O Iesu Christ,
Thou with the holy Ghost,
In glory of the Father art
Most high, aduanced most.

AMEN.

Short Graces:
OR,
Thankes-giuings for the Table, to bee vſed in priuate ſittings, and publique meetings, by Children and others.

Before Meate.

ALmighty LORD, which with thy bleſſing filleſt euery want; and of thy bounty feedeſt both Man

Man and beast: Blesse vs and these thy Creatures, which thou hast now appoynted to bee food for our sinfull bodies; that as they are manifest tokens of thy prouidence towards vs, so they may bee wholesome nourishments for our weakenesse, through Iesus Christ our Lord and Sauiour. *Amen.*

After Meate.

ALmighty GOD, which hast mercifully heard our Prayers, and at this present liberally fed vs, wee giue thee humble thanks for thy goodnesse: beseeching thee so to

direct vs from hence with thy grace, that after this life wee may be partakers of thy heauenly Table, through Iesus Christ our Lord and Sauiour. *Amen.*

Before Meate.

ALmighty God, on whom all eyes attend, and receiue what is fit for them in due season; wee beseech thee to blesse these things which thou hast now giuen vnto vs for meate: And let the deaw of thy grace strengthen them for our nourishment, thy mercy pardon our sinnes, and thy holy hand defend vs from all

cuil

euill this time and for euermore. *Amen.*

After Meate.

O Lord GOD, which hast now given vs power to eat of the fruit of our labours, and plentifully filled vs with thy hidden treasure: Receiue our thankes, and graunt vs the sacred hunger and thirst after righteousnesse. Giue vs the peace of a good conscience, a true faith, charitable mindes, & loue vnfained one towards another, for Iesus Christs sake our Lord. *Amen.*

Before Meate.

O Heauenly Father, without whoſe mercy the moſt prouident hath not a morſell of bread, & of whoſe goodneſſe commeth the royall banquet of *Darius*, and all other abundance: wee confeſſe that thou haſt here giuen vs more then we can deſerue; and wee beſeech the to remoue from vs all abuſe of thy gifts: that our hearts and mindes being ſanctified to moderation and ſobriety, wee may onely eate to liue, and liuing, labour to attaine the Bread of life, for the ſuſtentation

ſtentation and ſaluation of our ſoules, through *Ieſus Chriſt* our Lord and Sauiour Amen.

After Meate.

OHeauenly FATHER, though wee eate and drinke, yet out life ſtandeth not in that abundance: wee bleſſe thy holy name for thy goodneſſe, beſeeching thee to bleſſe euery one of vs in our ſeuerall vocations: to knit our hearts vnto thee, that wee may feare thy Name: to remooue thy iudgements which we haue deſerued, and at laſt to giue vs life euer-

lasting, thorow Iesus Christ our Lord. *Amen.*

Before Meate.

O Lord Iesus, who for the comfort & reliefe of the cõpany at *Cana* in *Galile*, didst not only addorne it with thy gracious presence, but also turnedst water into wine. Be present, we beseech thee, amongst vs here: Blesse our meats and drinkes, which are the gifts of thy liberality, that wee vsing them with moderation and thankesgiuing, they may become wholsome nourishmẽts to our mortall bodies. *Amen.*

After

After Meate.

O Lord Iesus, the celestiall Bride-groom of the vniuersall Church; blessed be thy Name for this our friendly meeting, and all other comforts both of our bodies and soules. Blesse this dayes work, thy holy ordinance in thy seruants, forgiue vs all our sins, and make vs thankfull for thy benefits, hopefull of thy mercies, and fearful of thy iudgements, this day and euermore *Amen*.

Before

Before Meate.

OGracious God, which didſt multiply the ſmall prouiſion of the poore widdow at *Sareptha*, and madeſt wholſome the daungerous meate of thy chlldren at *Gilgall*: Mercifully ſupply all our wants, increaſe and bleſſe our ſtore, and grant vs thy Grace all the dayes of our life, thorow Ieſus Chriſt our Lord and Sauiour. *Amen.*

After Meate.

OGracious GOD, who onely art able, as to make

make a great harueſt of few graines, ſo a great feaſt of few loaues; wee giue thee thankes that thou haſt thus ſatisfied vs with ſo ſmall prouiſion, beſeeching thee to continue thy powerfull aſſiſtance to vs, that in this life wee may alwayes haue a competent ſtay for our bodies, and in the life to come a permanent Kingdome for body and ſoule, thorow Ieſus Chriſt our onely Lord and Sauiour, *Amen.*

Before

Before Meate.

THe Bread of life, the ſtaffe of Bread,
God grant vs all that daily need:
The ſtaffe of Bread, to hold this life,
The Bread of life, our ſoules to feed.

The Bread of life, is Chriſt our Lord,
The Lambe of God the ſpring of Good,
The ſtaffe of Bread Chriſt doth afford,
By putting ſtrength into our food.

O bleſſed Bread, deare God, Lifes Lord,
Bleſſe All that's at and on this board.

After

After Meate.

GOD gaue Elias *meat at firſt,*
And Iſrael *Man in deſert wilde:*
The people that did follow Chriſt,
His Miracle in mercy fild.

And when we want we ſeeke and finde,
And what we haue increaſeth more:
Our Meat ſufficing to our Mind.
Where God doth giue & bleſſ theſtore.

Bleſſed be God that hath our hũger ſtaid
And giuẽ vs euery one our daily bread.

Before

Before Meate.

AS did Elias *weary in his way, (eat*
And Christ our Lord, so oft as he did
So let vs aske of God, desire and pray
To guide our hearts and wayes, & bleſſe
(our meat.

Amen.

After Meate.

GOD, that Elias *by the Rauen fed,*
And nouriſht Daniel *in the Lyons*
(den,
And filled thouſands with fiue loaues of
(bread,
And vs hath ſatisfied, be praiſed, Amē.

A Supplication of the *Author for all.*

O Eternall MAIESTY, [a] vnto whom all flesh shall come: which seest that [b] we know not what to pray for as wee ought, yet hast [c] accepted these my weake and worthles Meditatiõs, to conceiue & bringforth these continuall [d] *Supplications*, Prayers,

[a] Esay 66.23.

[b] Rom. 8.26.

[c] Psal. 19.14.

[d] 1 Thes 5.17.

Prayers, and thankesgiuings.
[c] Blessed be thy Name, [f] Glorie be to thee, and [g] Thankes for thine vnspeakeable gift: And I humbly beseech thee, when any *of* thy deare [h] *Saints* shall [i] bow their knees to thy Maiesty, [k] lifting vp their hands toward thy holy Oracle, and [l] opening their Mouthes *to* beg thy fauour, then oh thou [m] *God* of glory, [n] *the Father* of mercies, [o] heare thou in heauen thy dwelling place, & doe according to all that they shall call vnto thee for; and led the [p] Angell

[c] Iob 1. 21.
[f] Rom. 11.
[g] 1 Cor. 9.15.
[h] Col. 1. 2.
[i] Eph. 3.14.
[k] Psal. 28.2.
[l] Iudg. 18.35.
[m] Acts 7.2.
[n] 1 Cor 1.3.
[o] 1 Kin. 8.43.
[p] Mal. 3.1.

gell of the Couenant, thy *Sonne* Iesus Christ, [q] offer the holy Incense with their Prayers before thee, [r] Oh thou preseruer of men; ***and the holy Ghost*** thy Spirit, [s] help their infirmities in their Prayers, and make intercession for them. O Lord, [t] graunt peace vpon *Israel*; [u] send helpe vnto *Iacob*: [x] Heare these Prayers and Supplications, [y] O Lord, Oh my GOD, [z] *Amen*, and *Amen*.

Πάντ.τε δόξα θεῷ.

A Table

[q] Apo. 8.4.
[r] Iob. 7. 10.
[s] Rom. 8.16.
[t] Psal. 125.5.
[u] Psal. 44.5.
[x] 1 Kin. 8.45.
[y] Dan. 9.19.
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LONDON,
Printed by *I. B.* for *Nicholas Bourne*, and are to be sold at his shop at the South-entry of the Royall Exchange.
1623.